



LAND REGISTER  
OF SCOTLAND

Officer's ID / Date

2585  
5/12/2005

TITLE NUMBER

**REN109829**



ORDNANCE SURVEY  
NATIONAL GRID REFERENCE

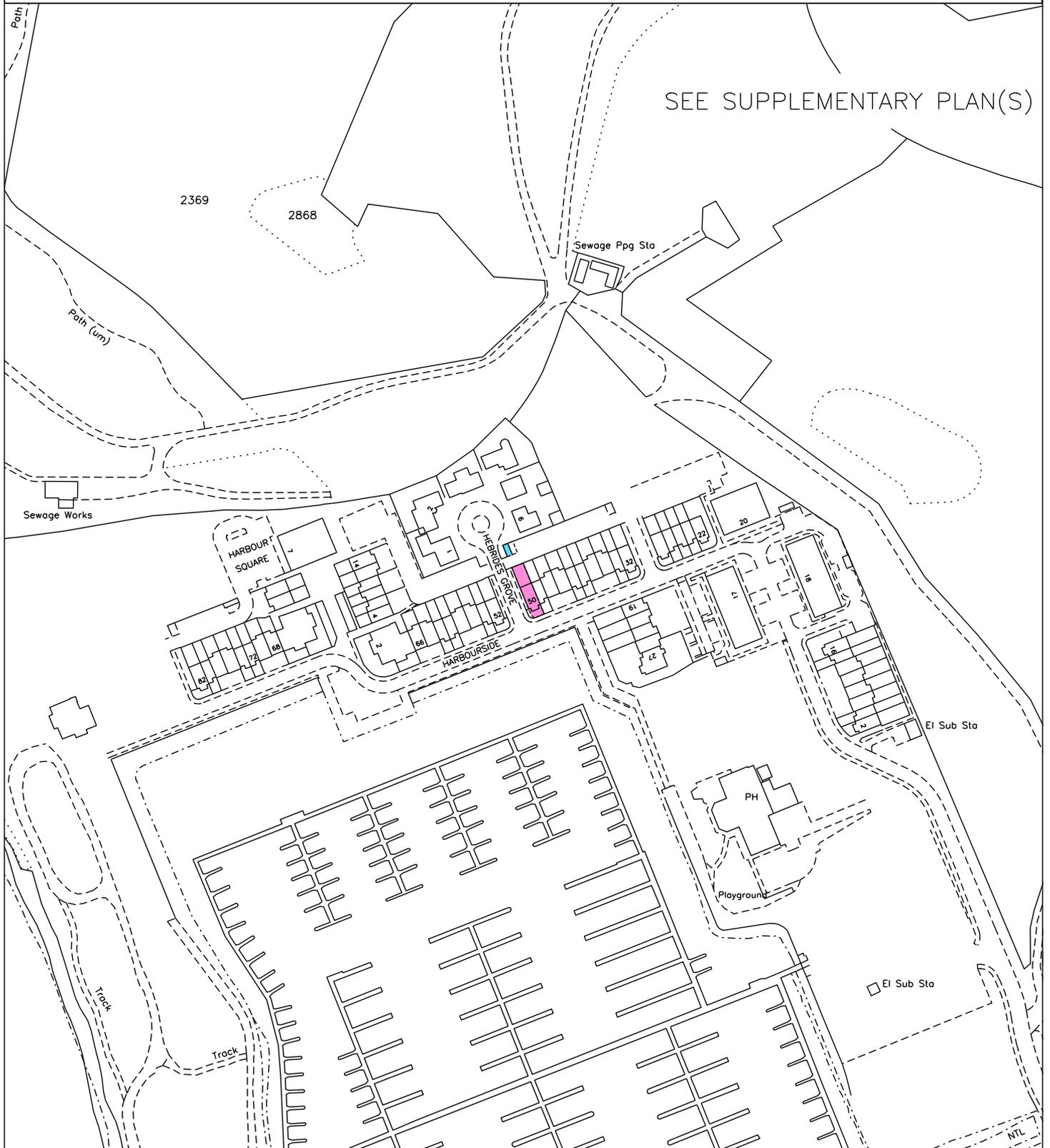
140m

NS2072 NS27SW

Survey Scale

1/2500

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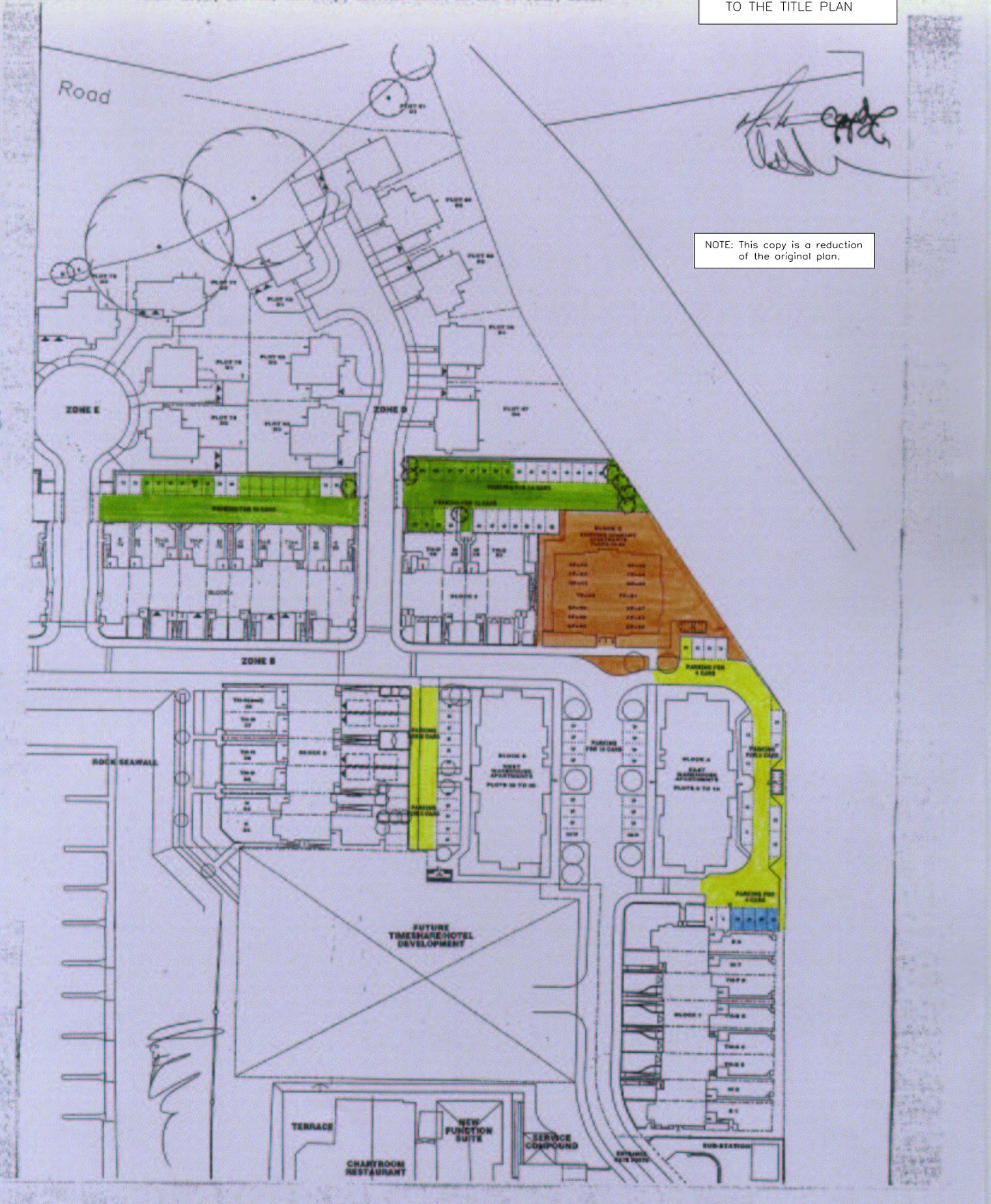


LAND REGISTER OF SCOTLAND	Officer's ID/Date	Title Number
	2585 5/12/2005	REN109829

This is the plan referred to in the foregoing Supplementary Deed of Conditions by Jolt Leisure Parks Limited and St Andrew Limited relating to Phase 1A Kip Marina, Inverkip, Renfrew dated 26 and 27 June, 2002.

SUPPLEMENTARY PLAN 7  
TO THE TITLE PLAN

NOTE: This copy is a reduction  
of the original plan.





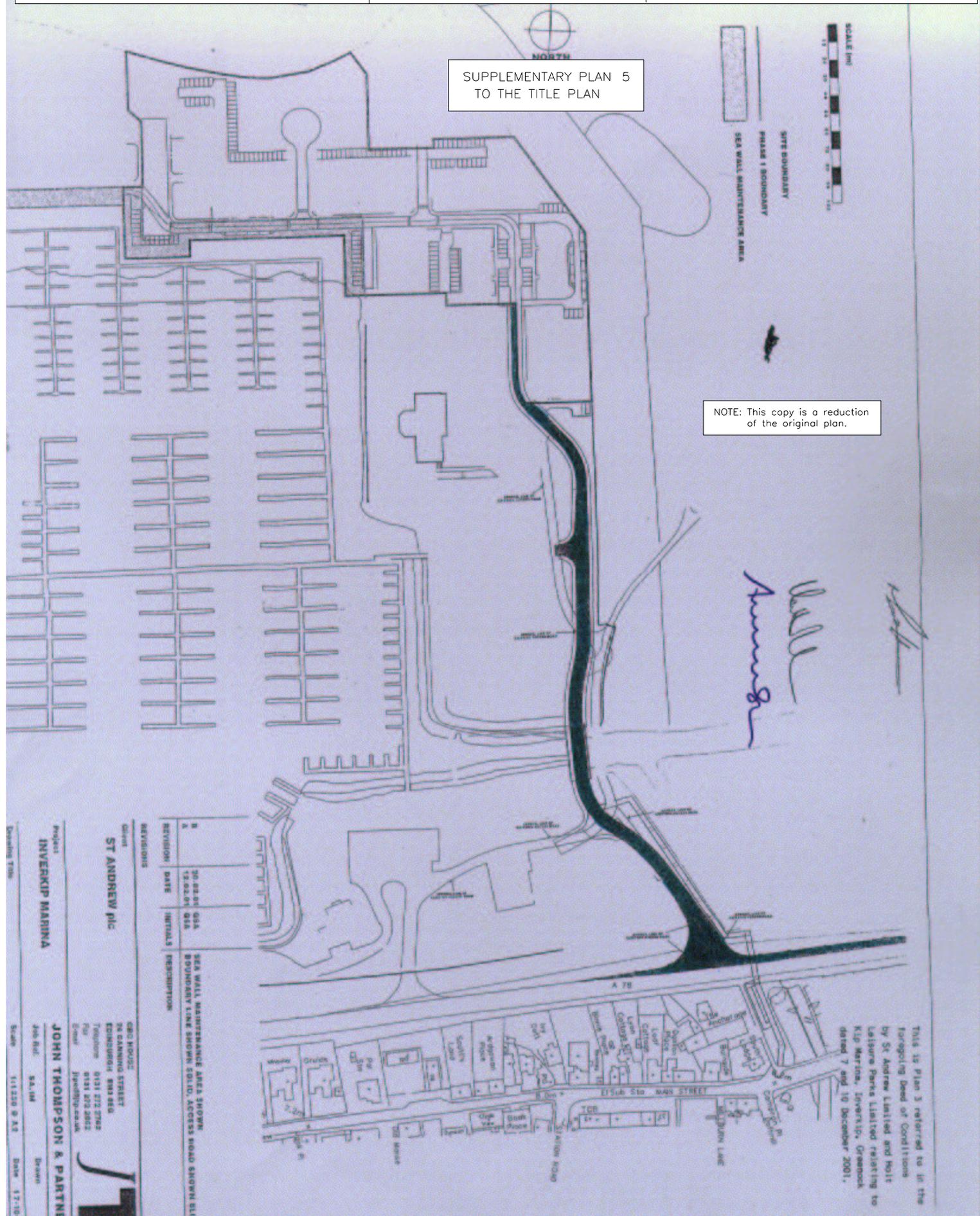
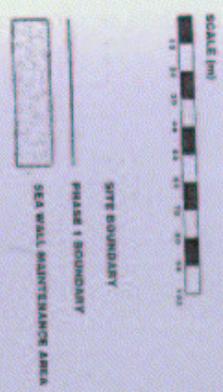
LAND REGISTER  
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2585  
5/12/2005

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REN109829

SUPPLEMENTARY PLAN 5  
TO THE TITLE PLAN

NOTE: This copy is a reduction  
of the original plan.



*Handwritten signatures and initials in blue ink.*

REVISIONS	REVISION	DATE	INITIALS	RESPONSIBILITY
A	SEA WALL MAINTENANCE AREA SHOWN	20.02.01	GSA	BOUNDARY LINE SHOWN SOLID, ACCESS ROAD SHOWN DASHED
B		12.02.01	GSA	

Client  
**ST ANDREW plc**

Project  
**INVERKIP MARINA**

Scale 1:1250 @ A3 Date 17-10

JOHN THOMPSON & PARTNERS  
25 CANNING STREET  
EDINBURGH EH3 6EG  
Telephone 0131 272 2762  
Fax 0131 872 2812  
Email jthompson@jtp.co.uk

This is Plan 3 referred to in the foregoing Deed of Conditions by St Andrew Limited and Hoyt Leisure Parks Limited relating to Kip Marina, Inverkip, Greenock dated 7 and 10 December 2001.



LAND REGISTER  
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Officer's ID/Date

2585  
5/12/2005

Title

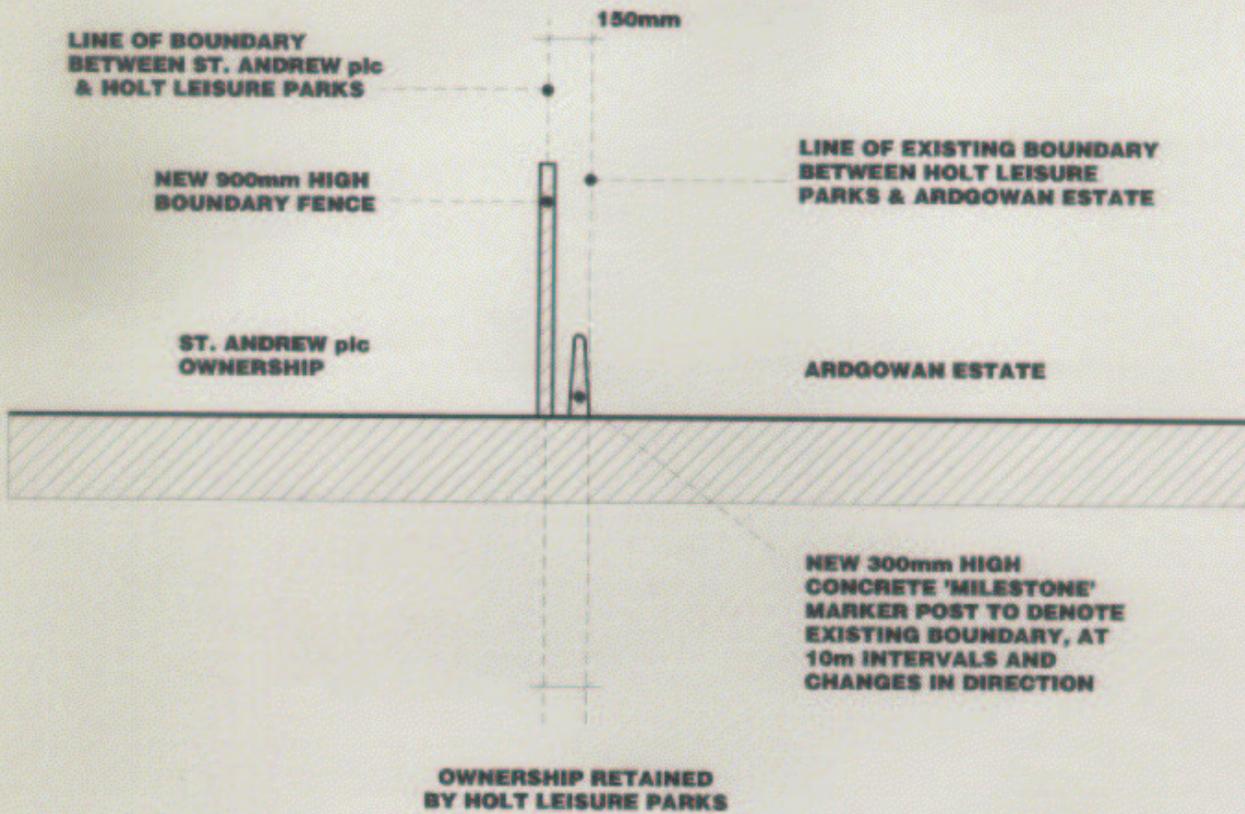
Number

REN109829

*Alison Chalmers*  
WITNESS

*Mark [unclear] Director*

HLPLTD



This is the "diagram showing boundary treatment of strip between subjects hereby disposed and subjects comprising part of Ardgowan Estate" referred to in the Disposition by Holt Leisure Parks Limited to St Andrew plc dated 22 February 2001

SUPPLEMENTARY PLAN 2  
TO THE TITLE PLAN

NOTE: This copy is a reduction  
of the original plan.

ST. ANDREW plc

DBC HOUSE  
24 CARRING STREET  
EDINBURGH EH3 8EG  
Tel 0131 272 2782  
Fax 0131 272 2882

**JT**

Project

INVERKIP MARINA

**JOHN THOMPSON & PARTNERS**

Job Ref. SAM

Drawn

Drawing Title

Scale 1:25

Date

Drawing no. PL-13

Rev.

16



LAND REGISTER  
OF SCOTLAND

Officer's ID / Date

3135  
15/6/2012

Supplementary Plan to Title

**REN109829-1**



ORDNANCE SURVEY  
NATIONAL GRID REFERENCE

140m

NS2072 NS27SW

Survey Scale

1/2500

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