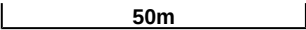
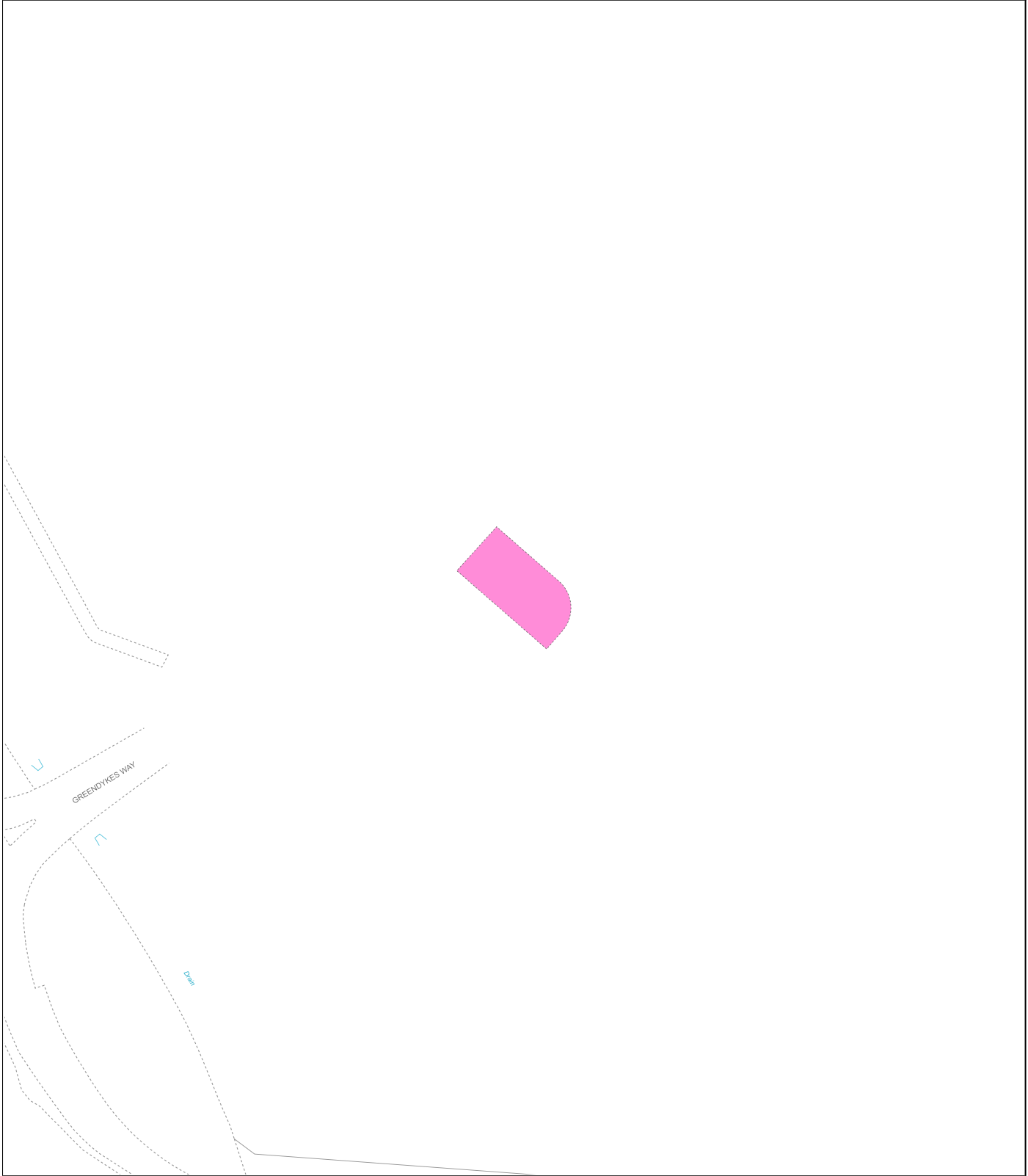
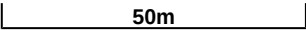
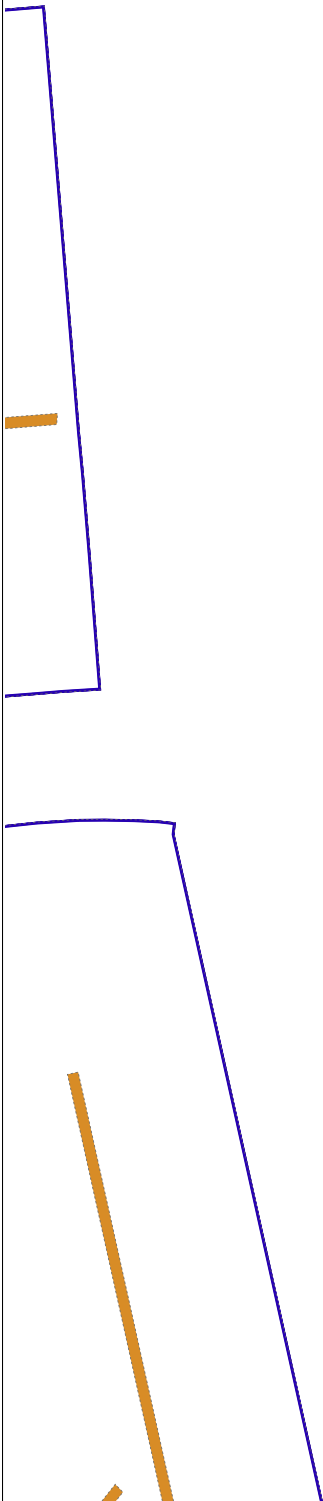


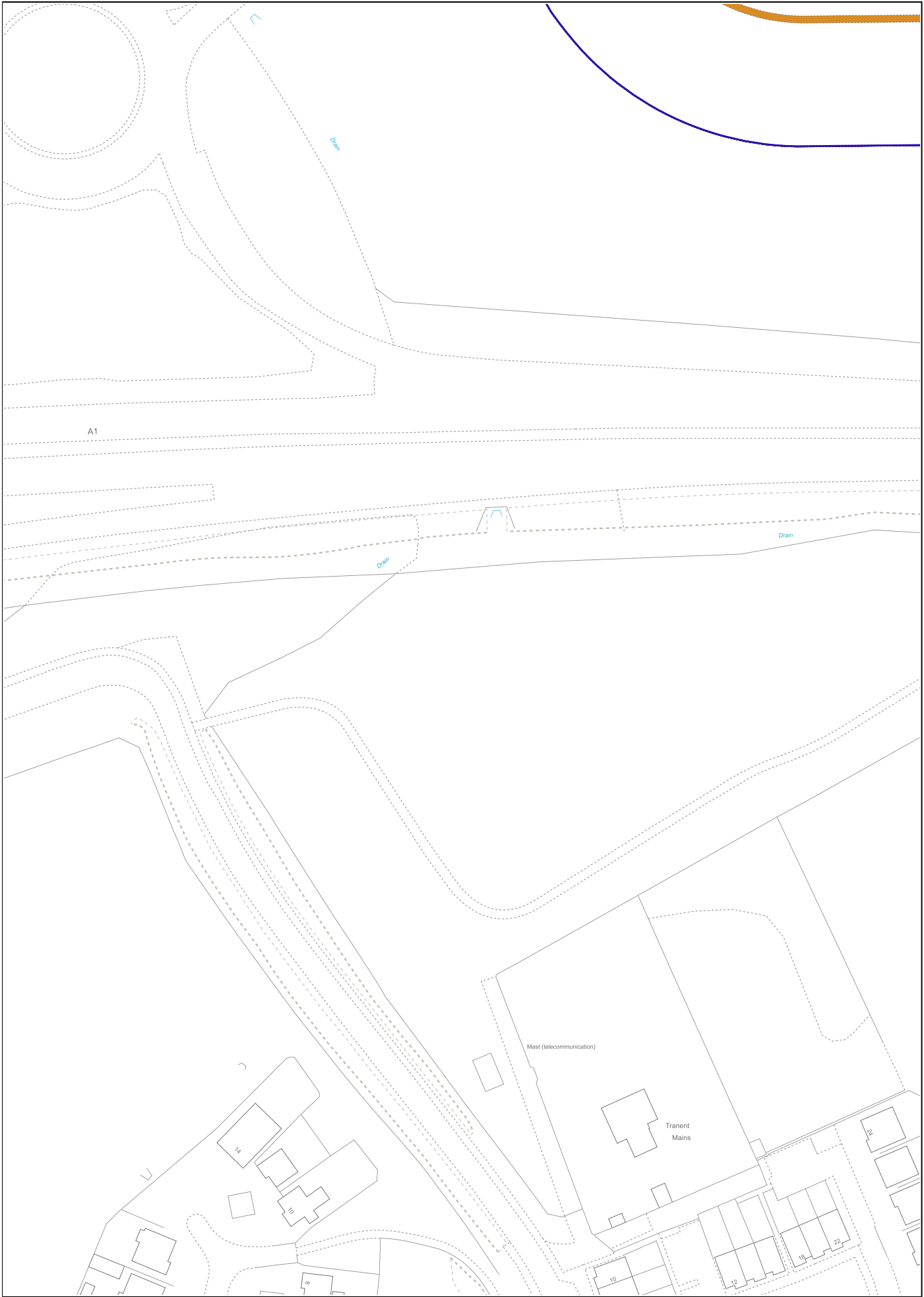
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                     | Version date                              | TITLE NUMBER                                                                        |             |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 09/09/2025                                | ELN30173                                                                            |             |
|                                                                                                                                                                                                                                                                                                                     | BRITISH NATIONAL GRID<br>EASTING/NORTHING |  |             |
| 340869, 673865                                                                                                                                                                                                                                                                                                                                                                                       |                                           | Survey Scale                                                                        | Print Scale |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | 1:1250                                                                              | 1:1250 @ A4 |
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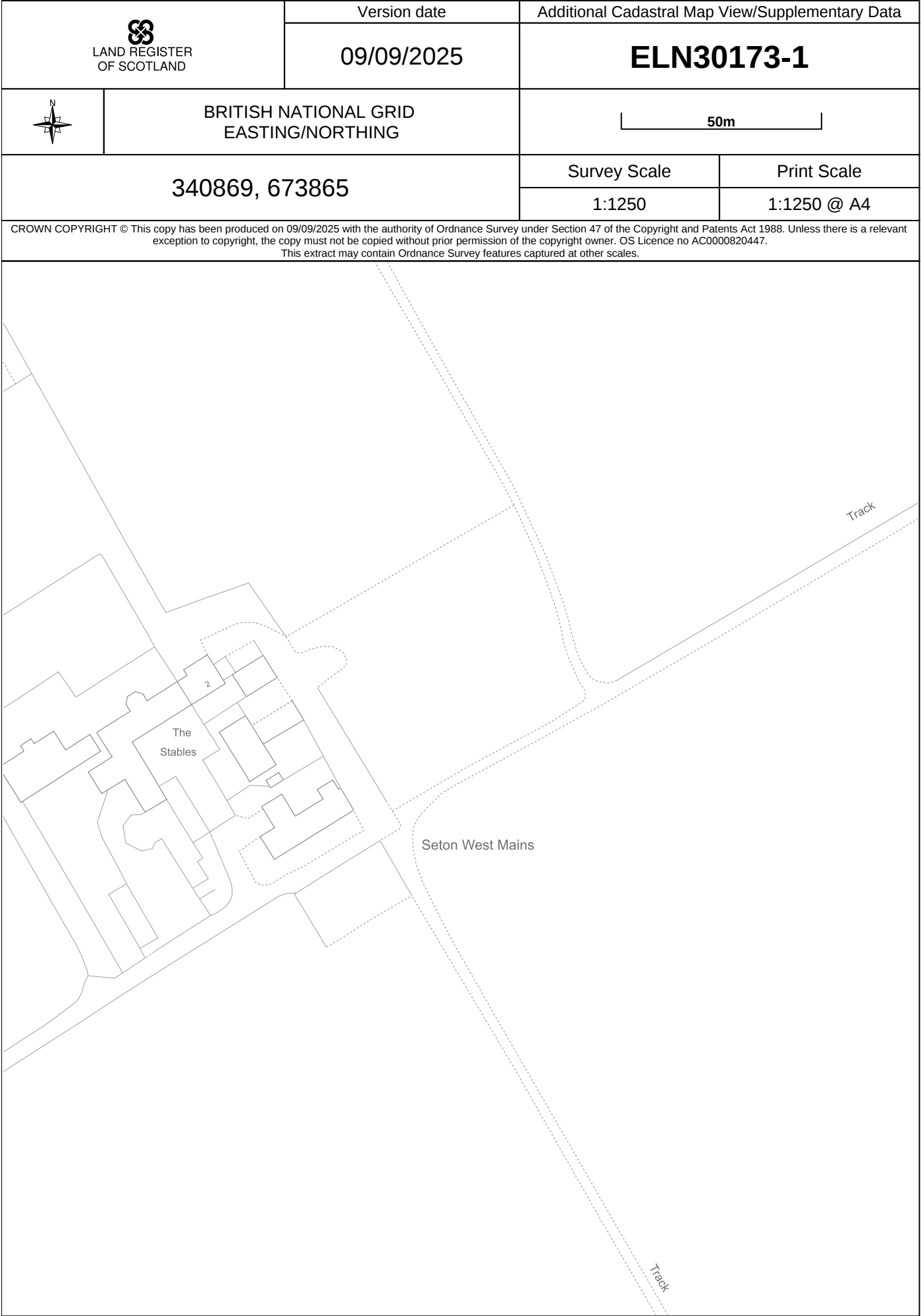
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                     | Version date                              | Additional Cadastral Map View/Supplementary Data                                    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 09/09/2025                                | <b>ELN30173-2</b>                                                                   |             |
|                                                                                                                                                                                                                                                                                                                     | BRITISH NATIONAL GRID<br>EASTING/NORTHING |  |             |
| 340869, 673865                                                                                                                                                                                                                                                                                                                                                                                       |                                           | Survey Scale                                                                        | Print Scale |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | 1:1250                                                                              | 1:1250 @ A4 |
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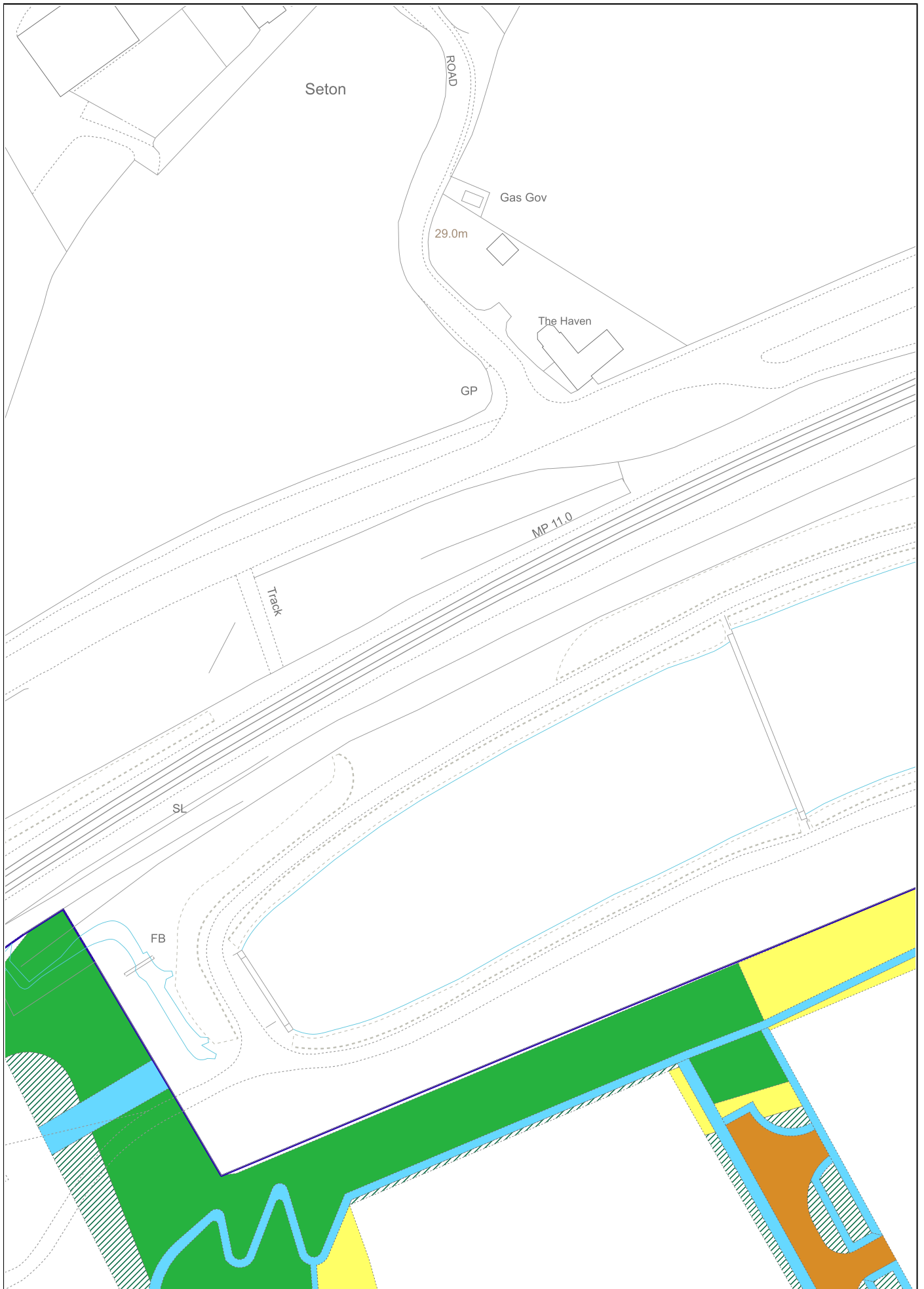


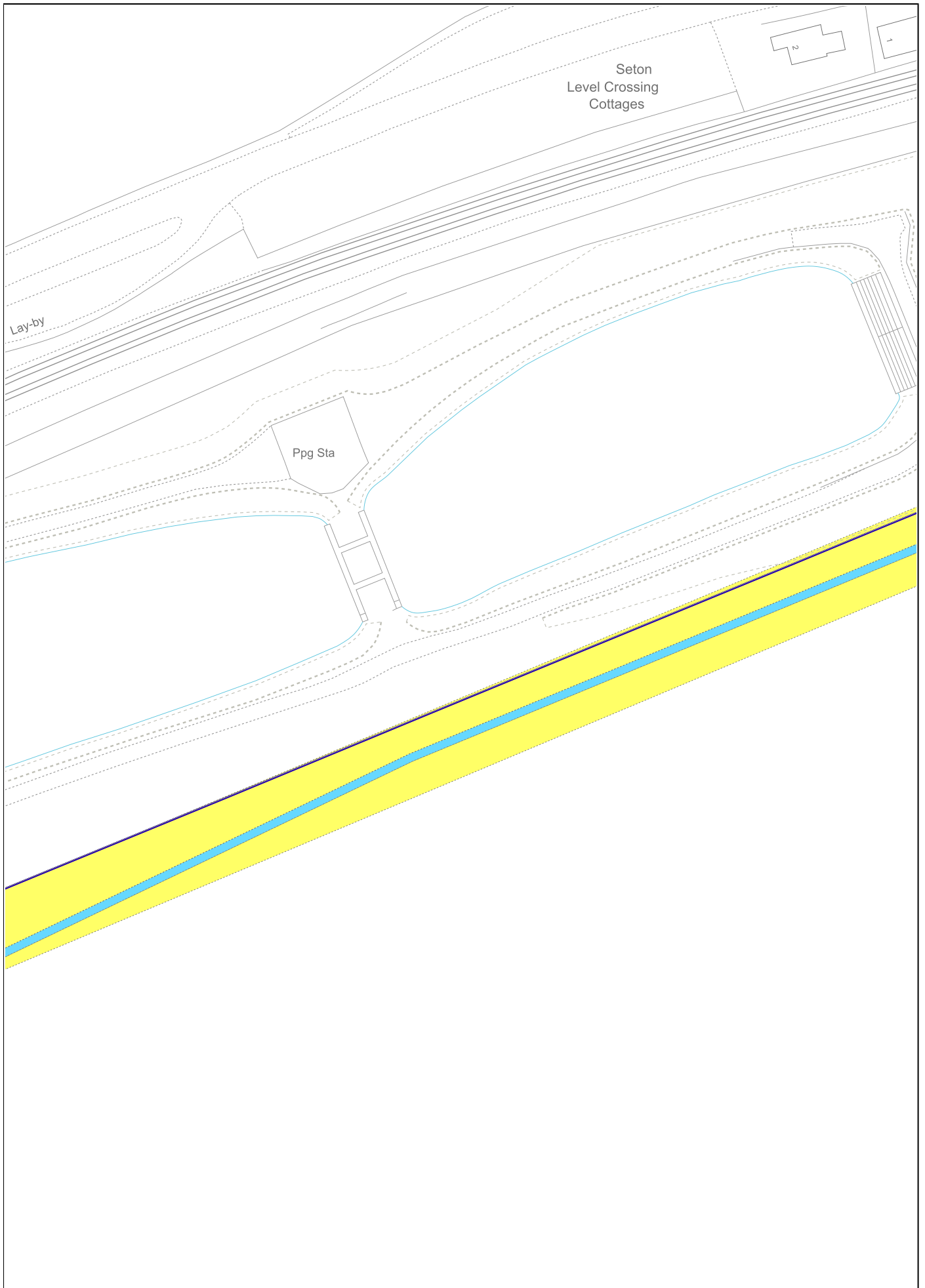


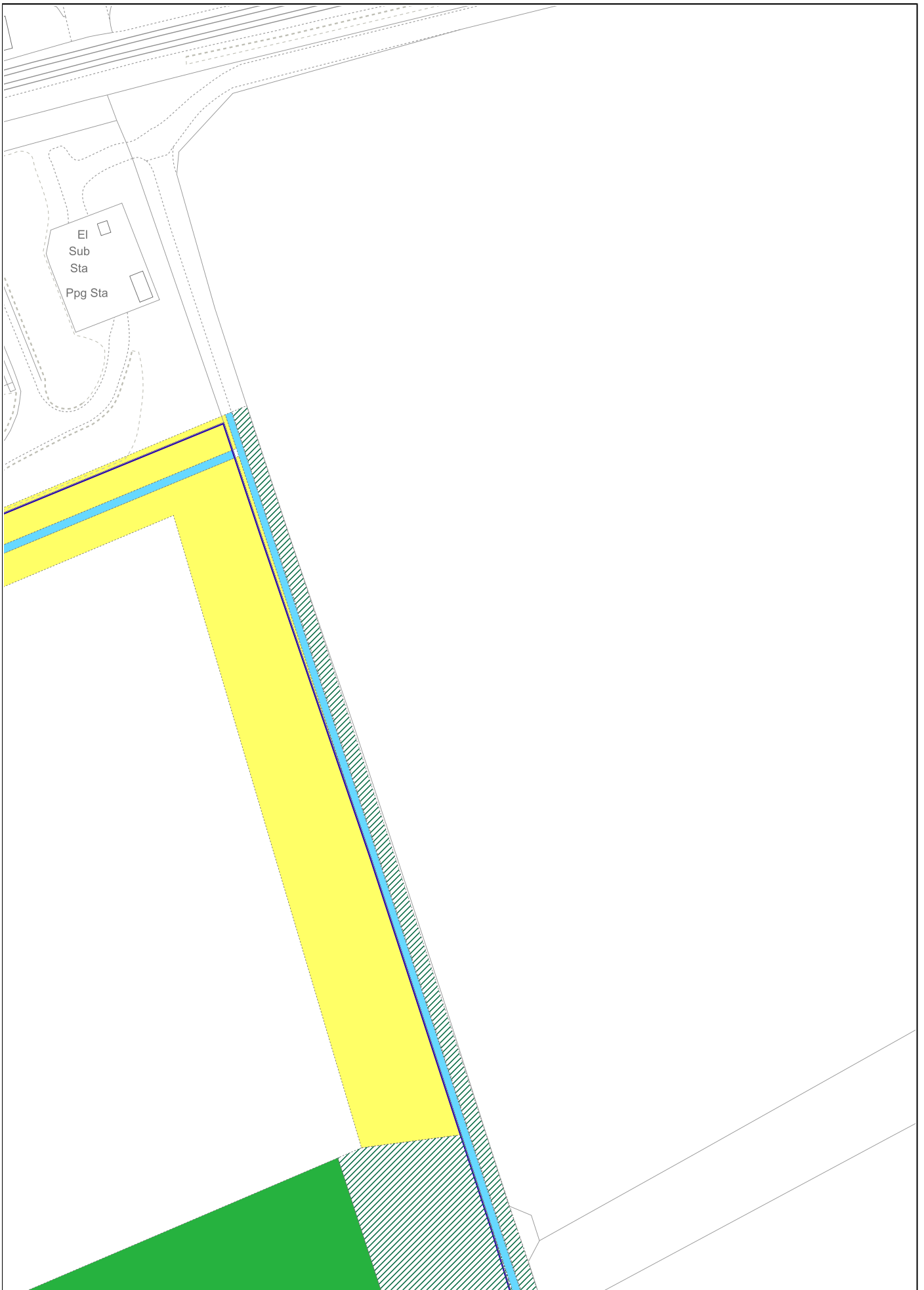






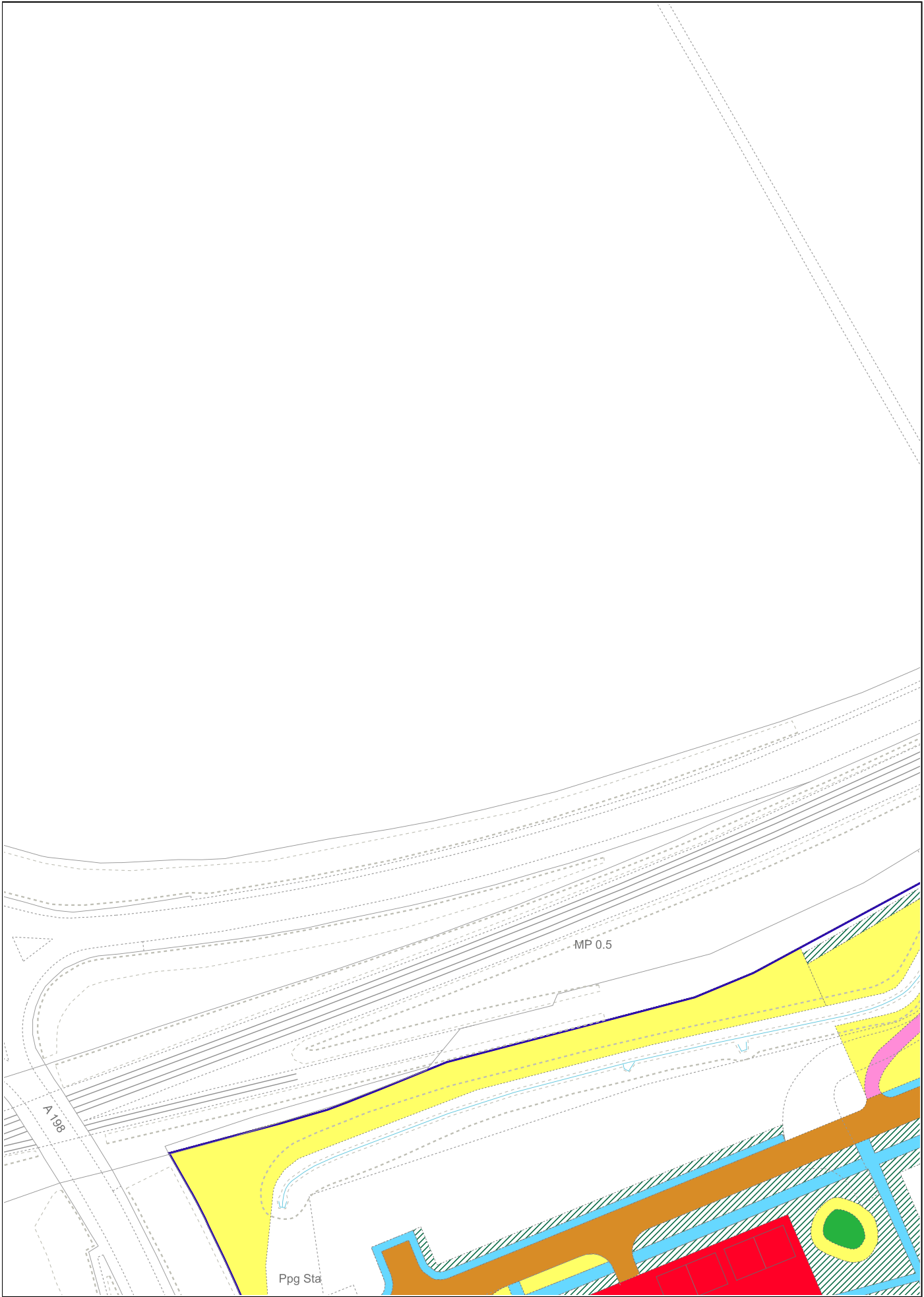


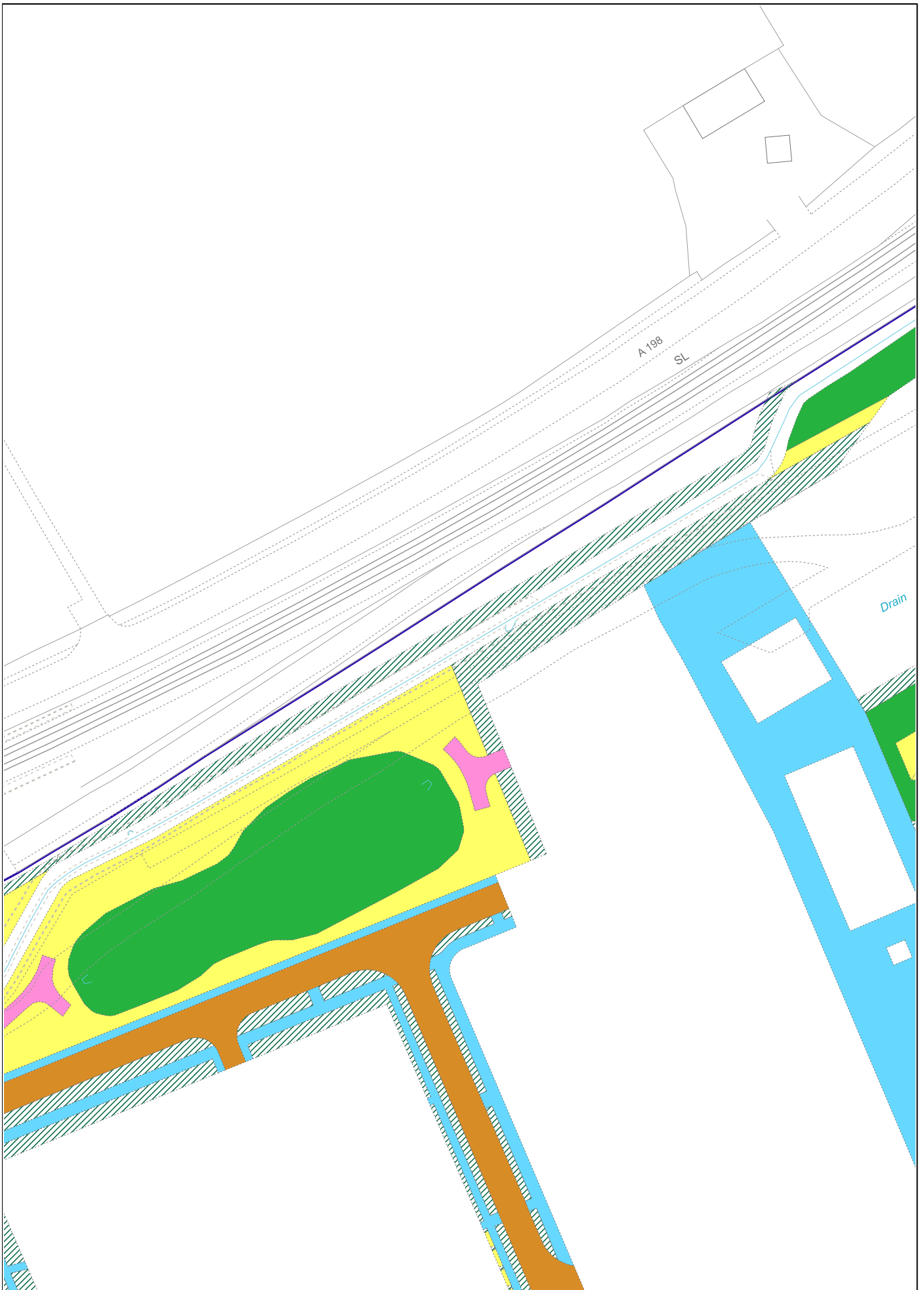


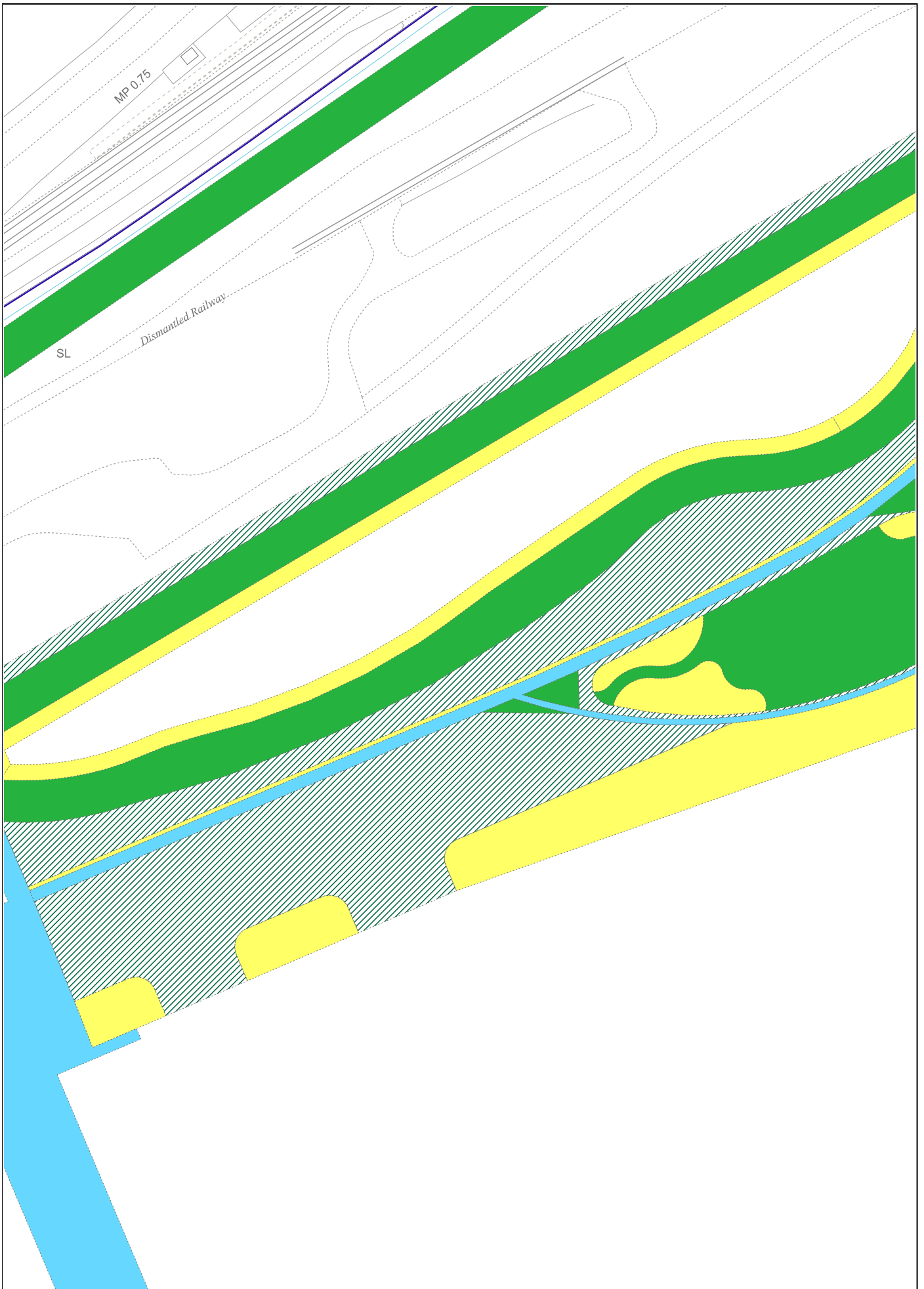




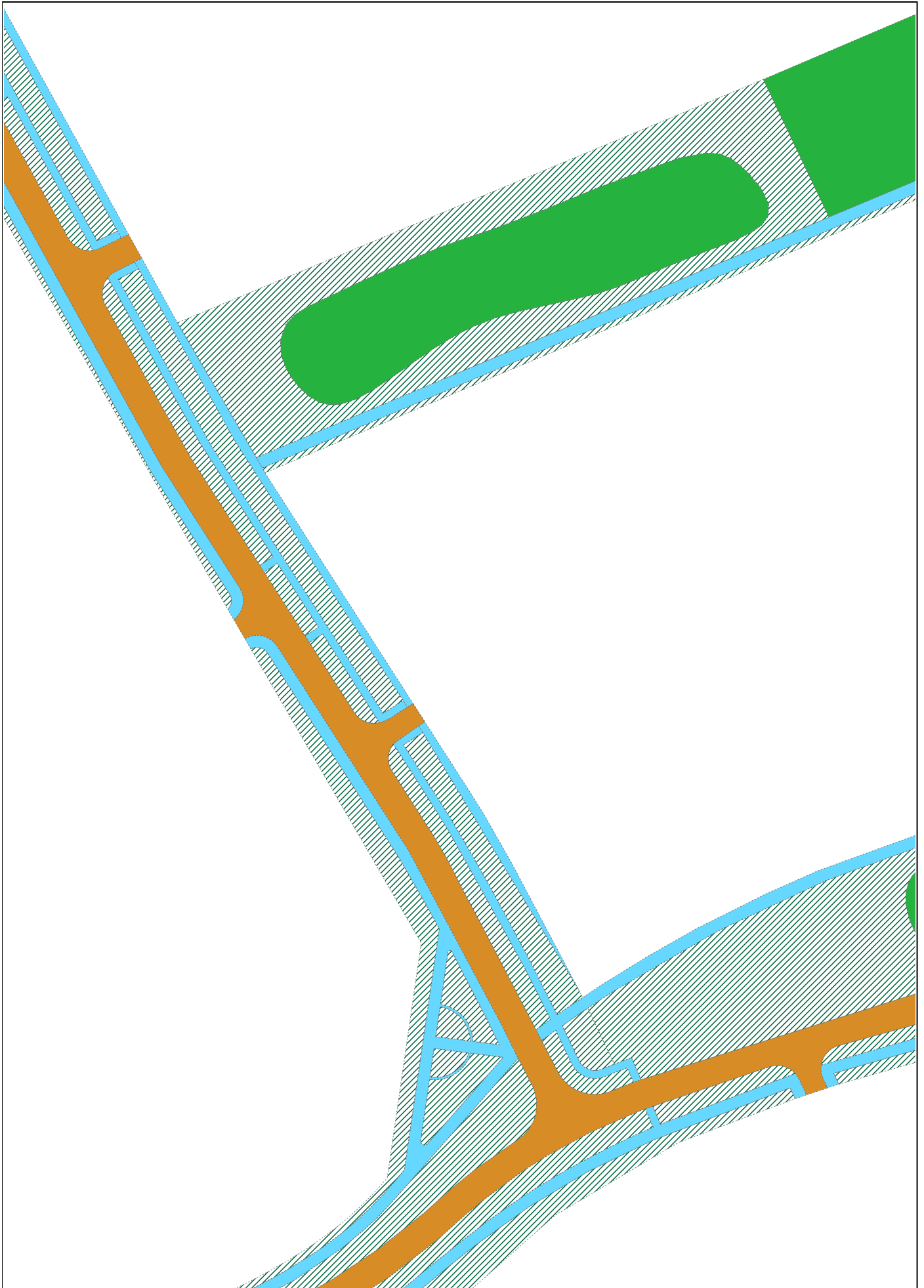


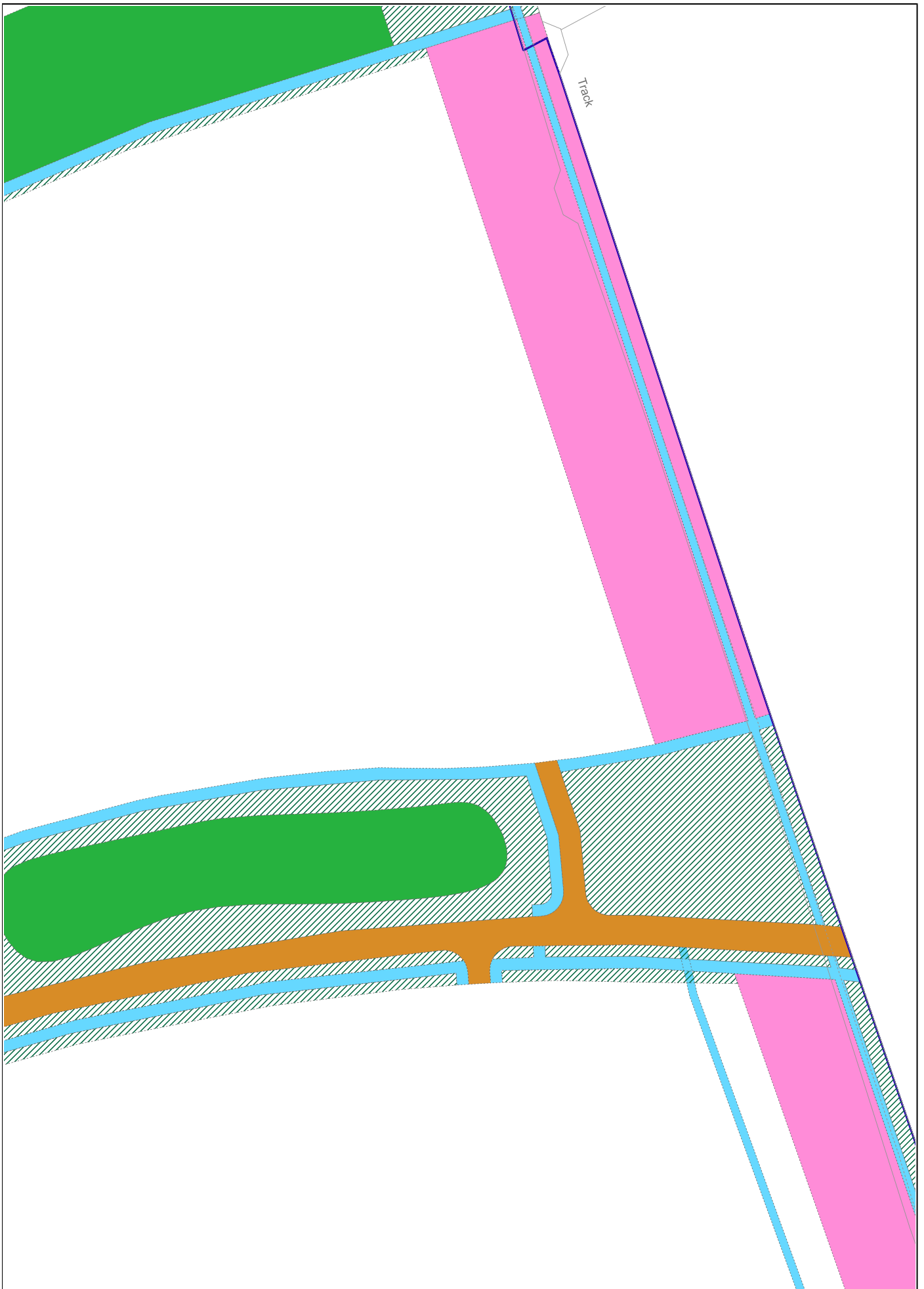


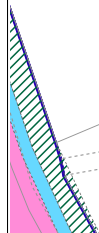


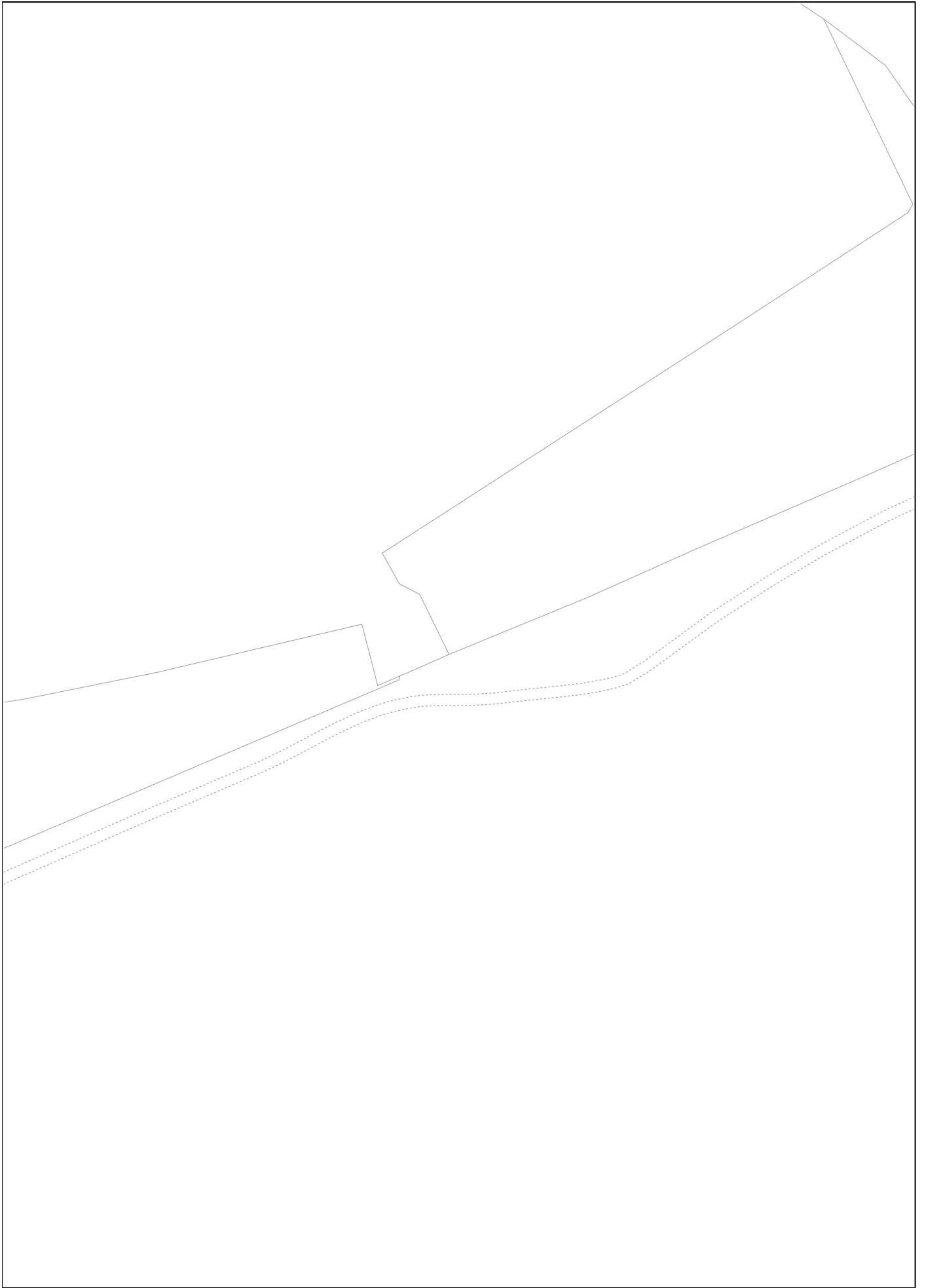


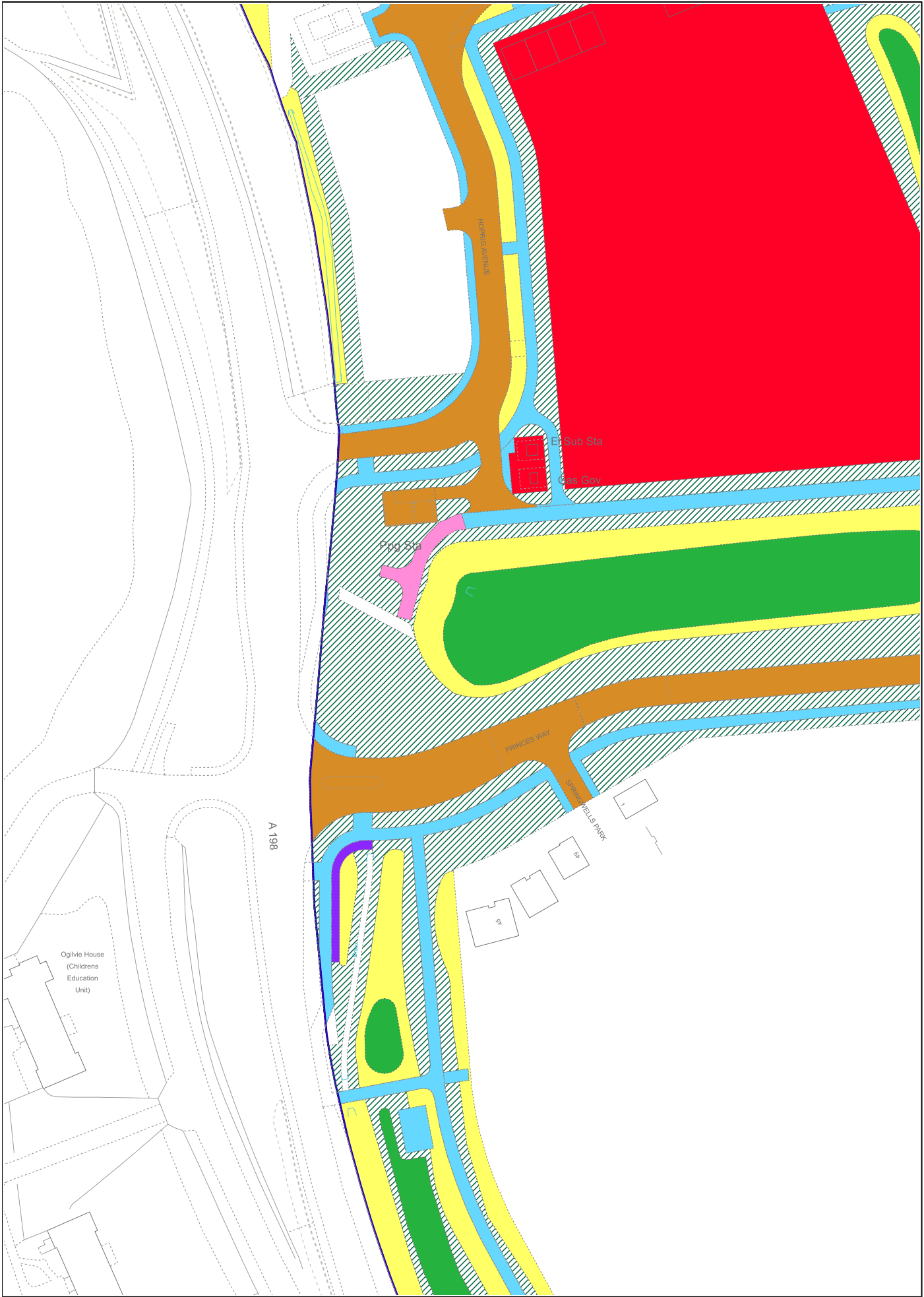




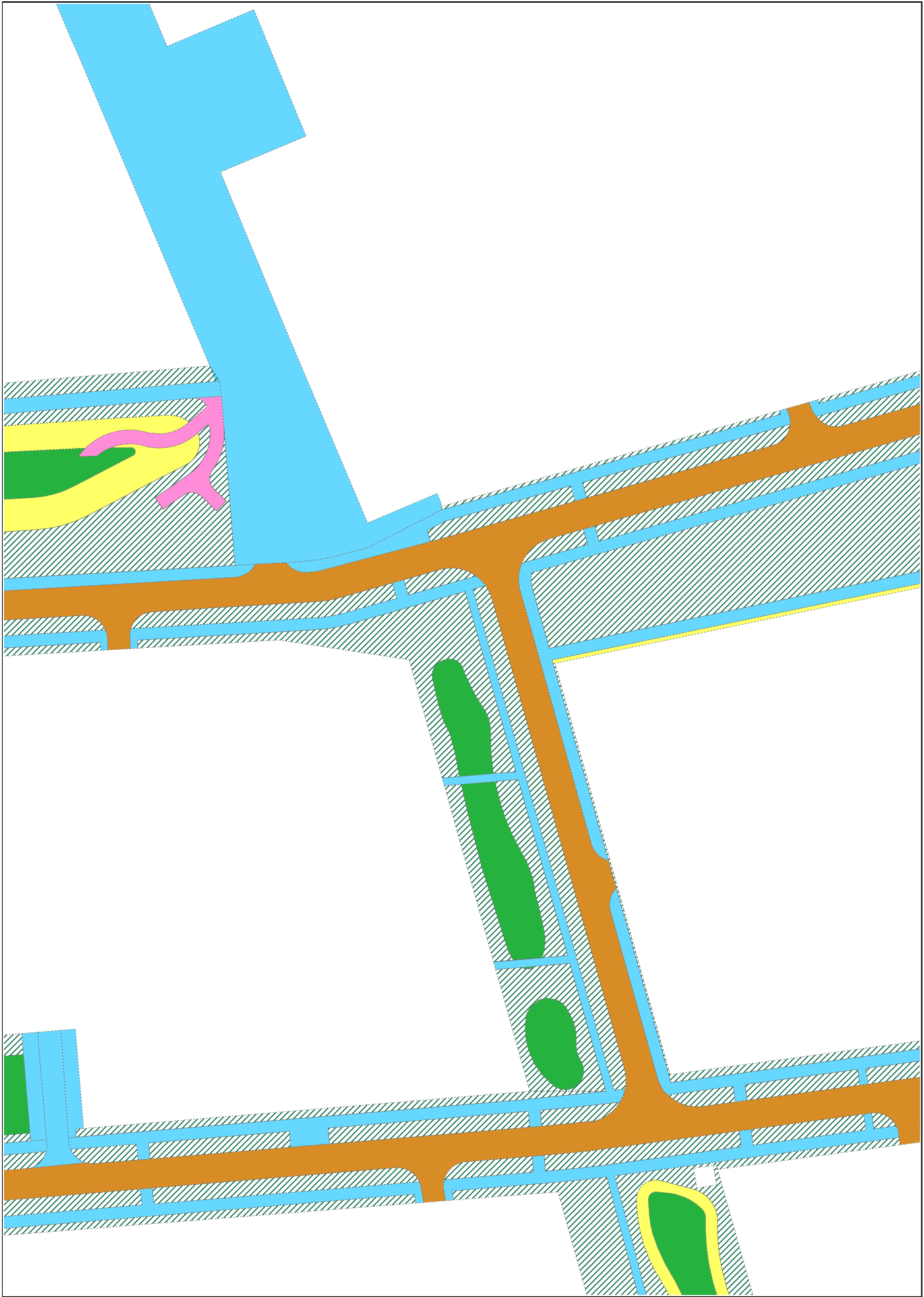


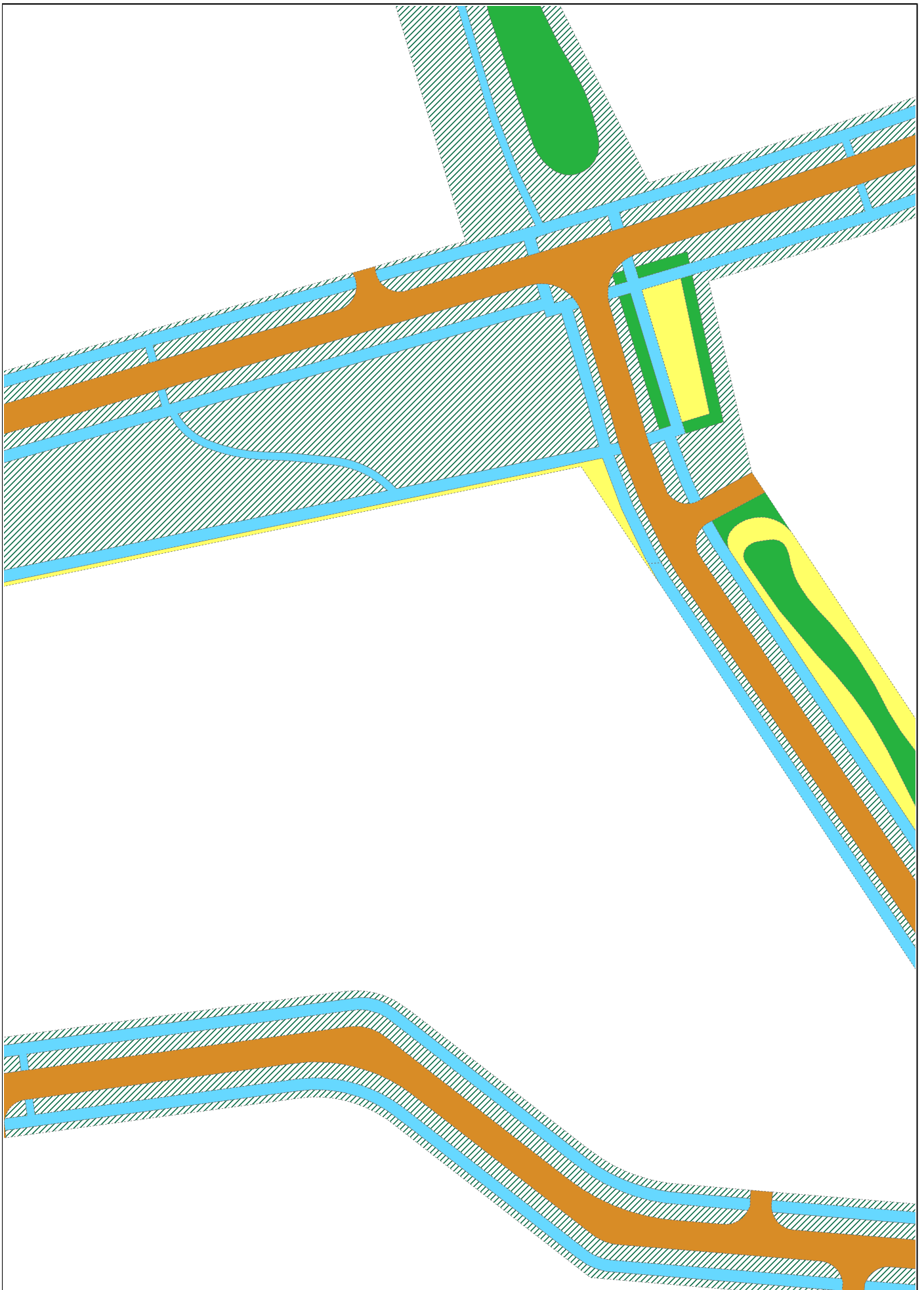


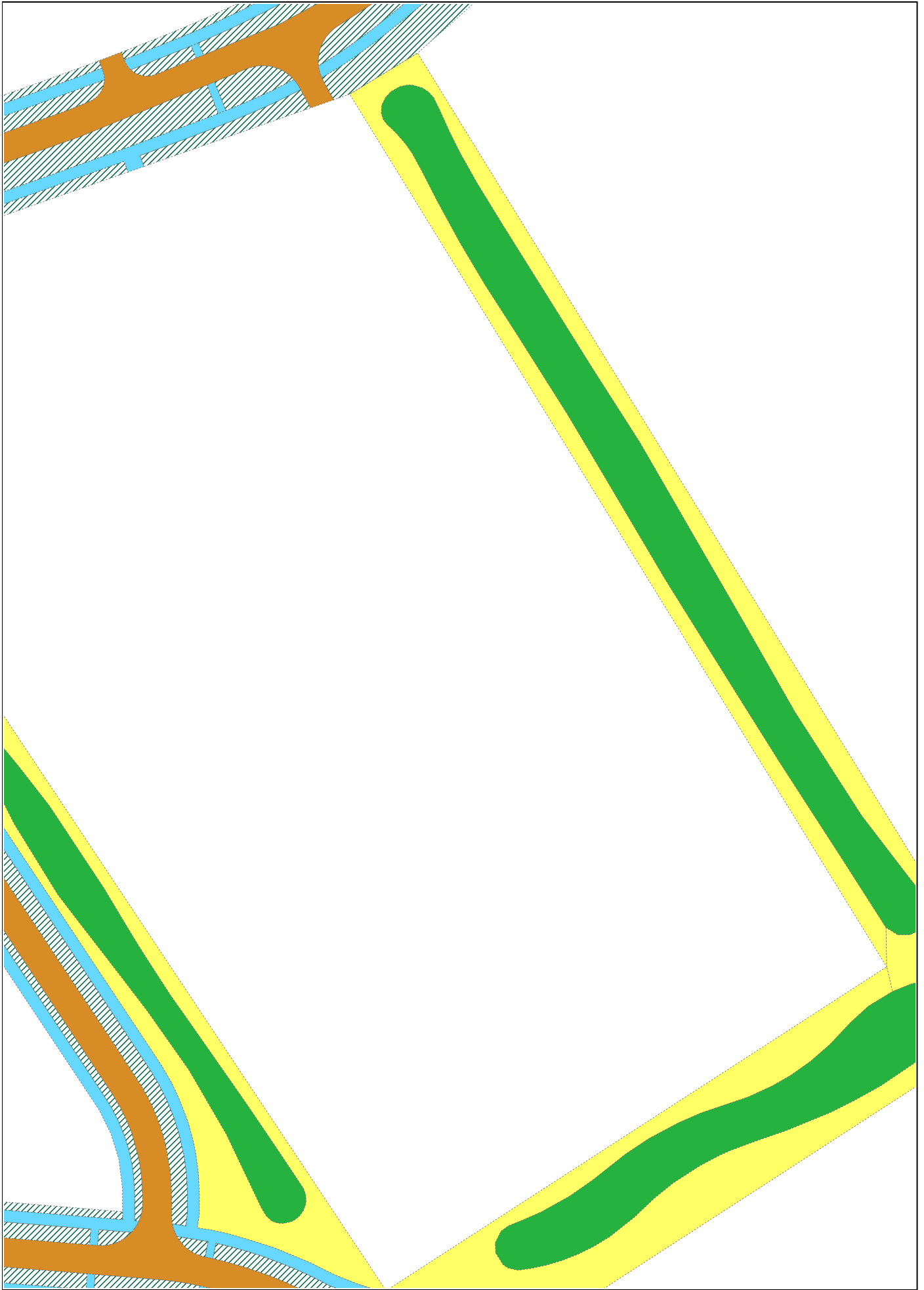


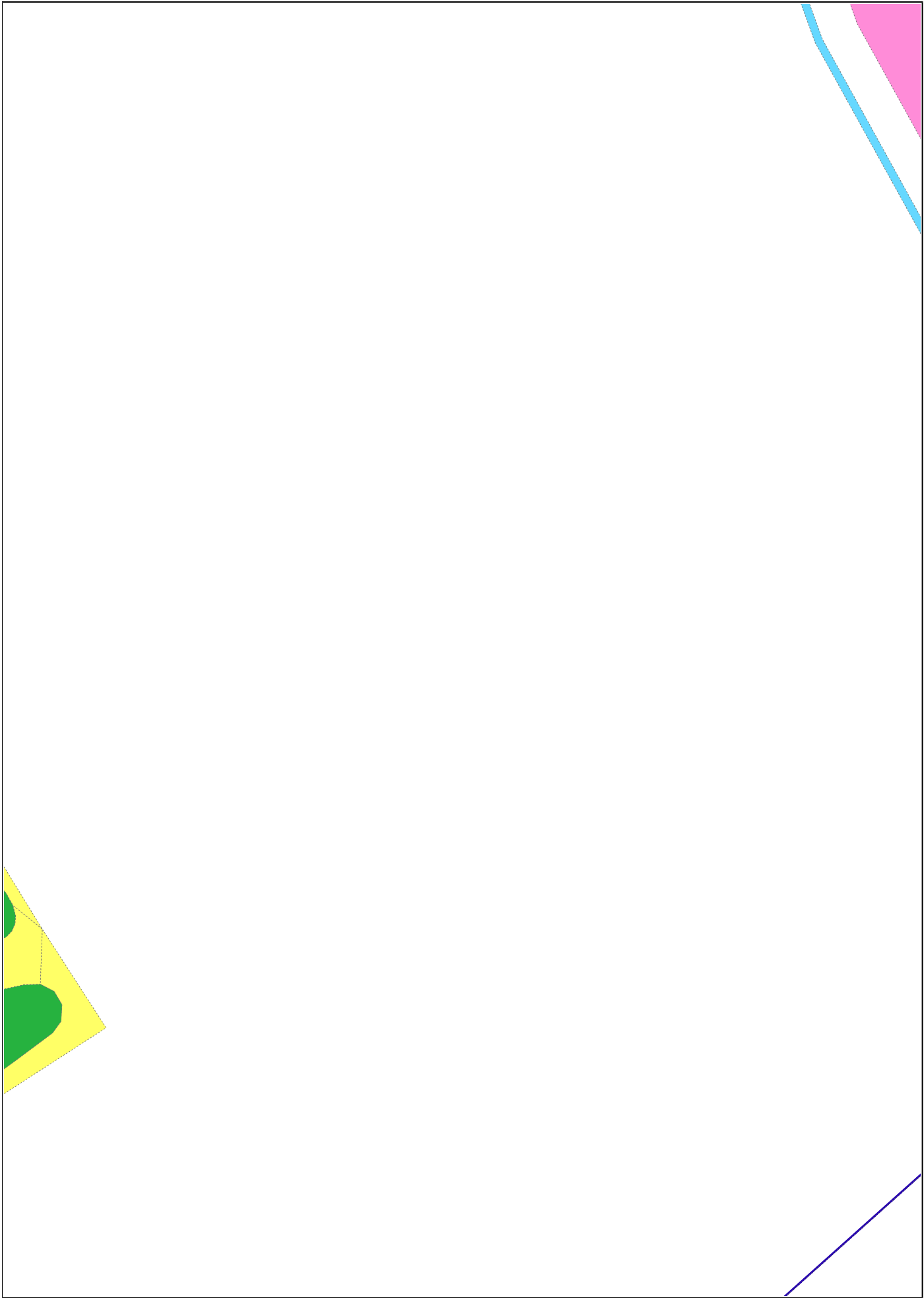


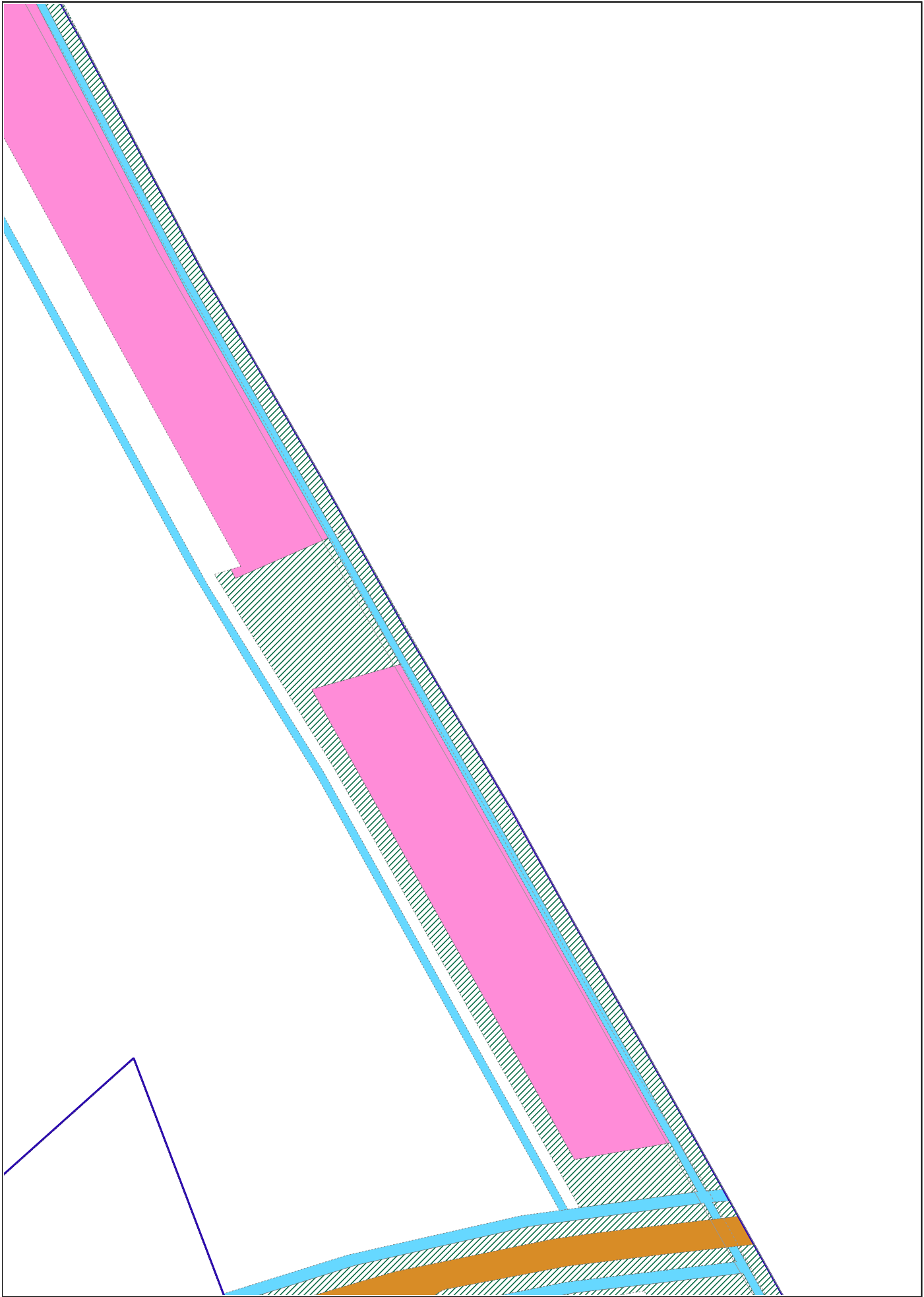








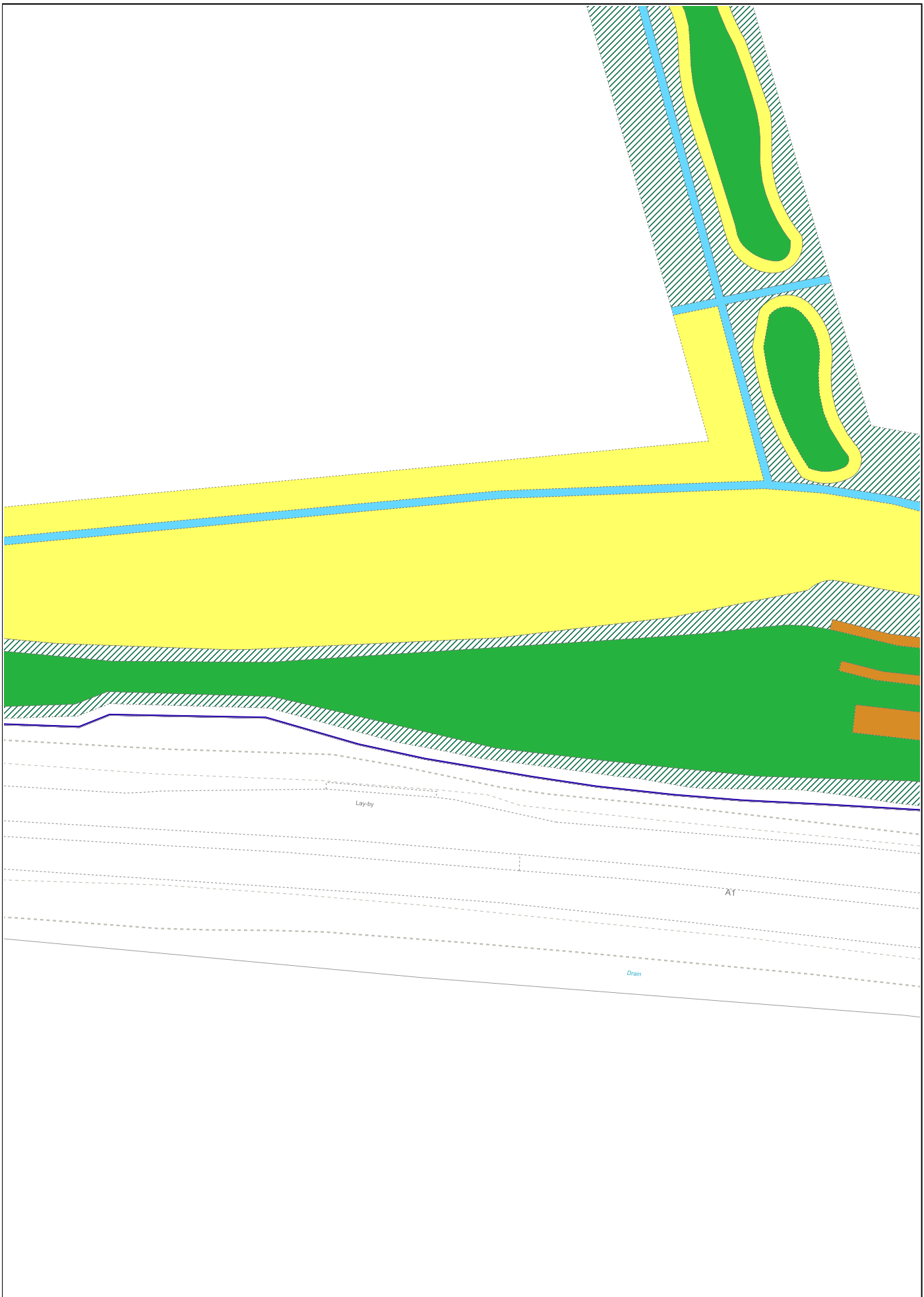




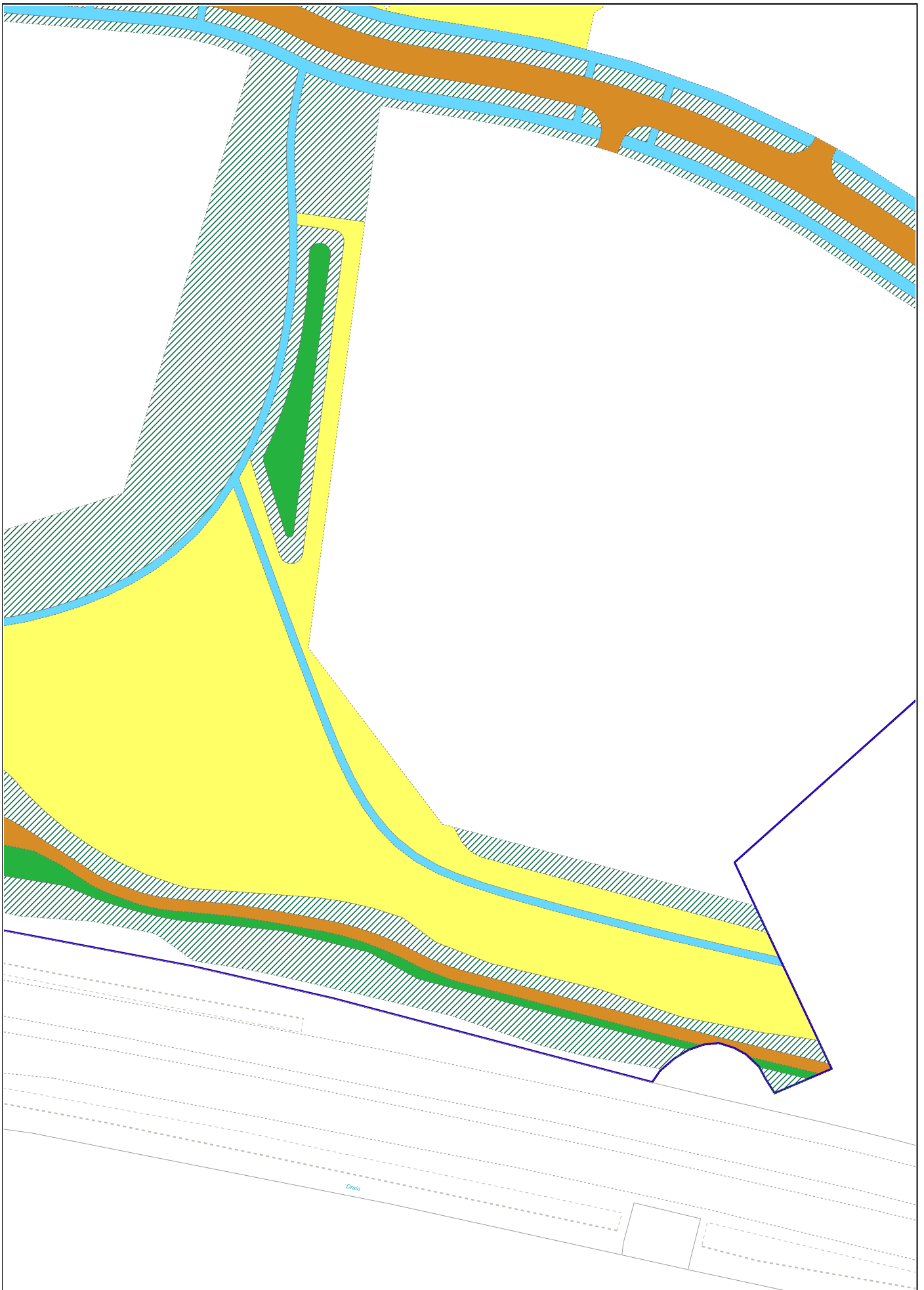


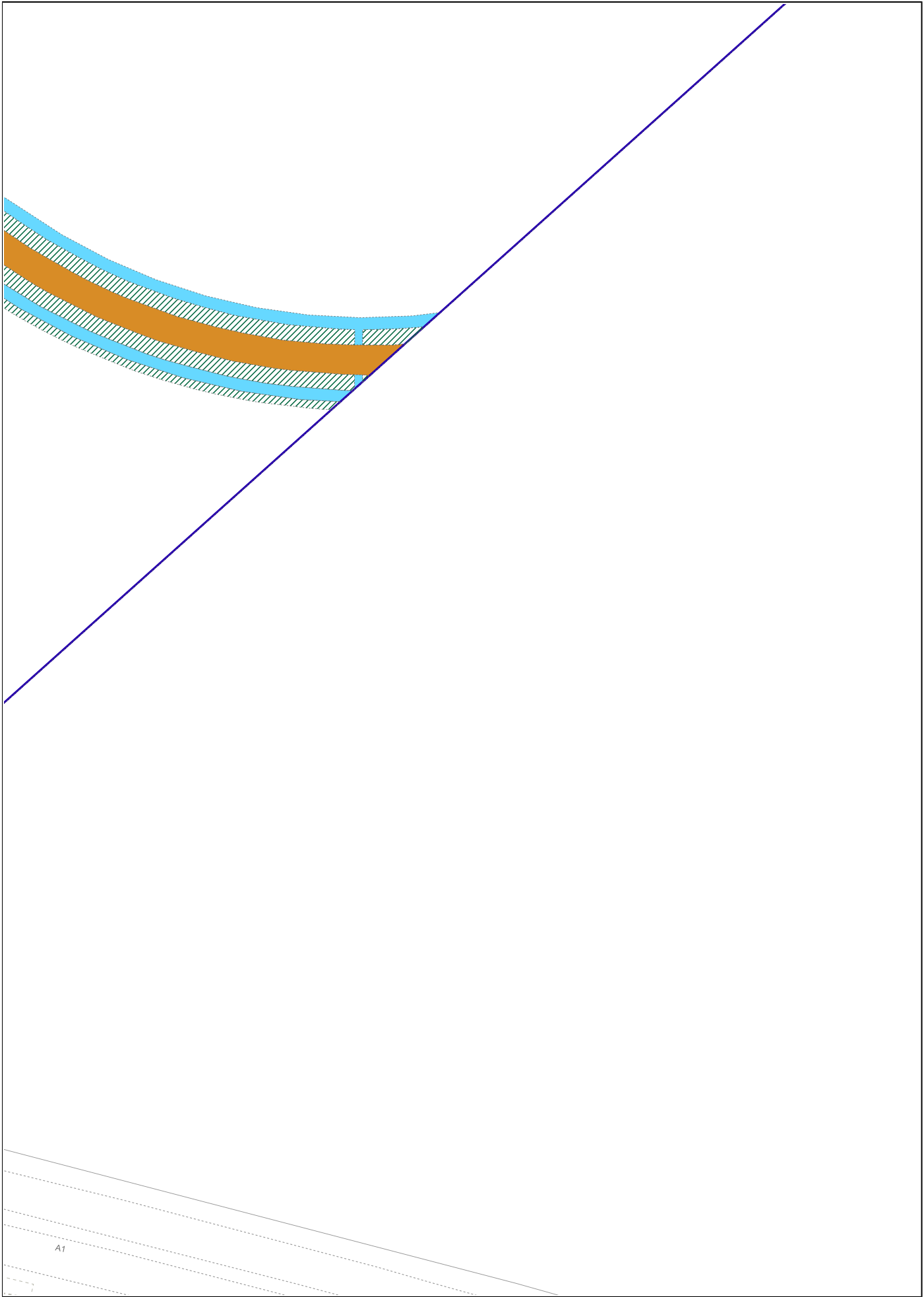


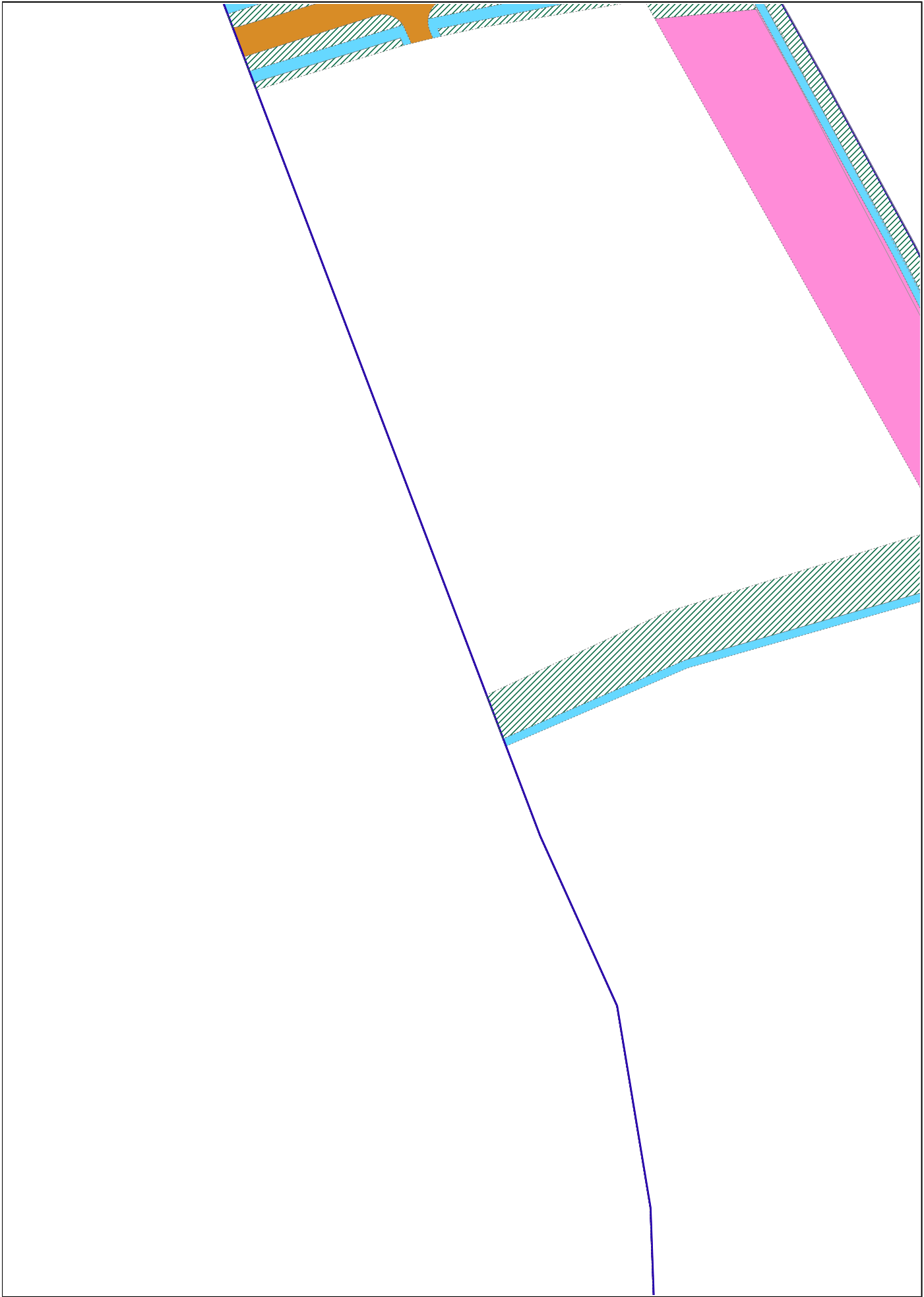


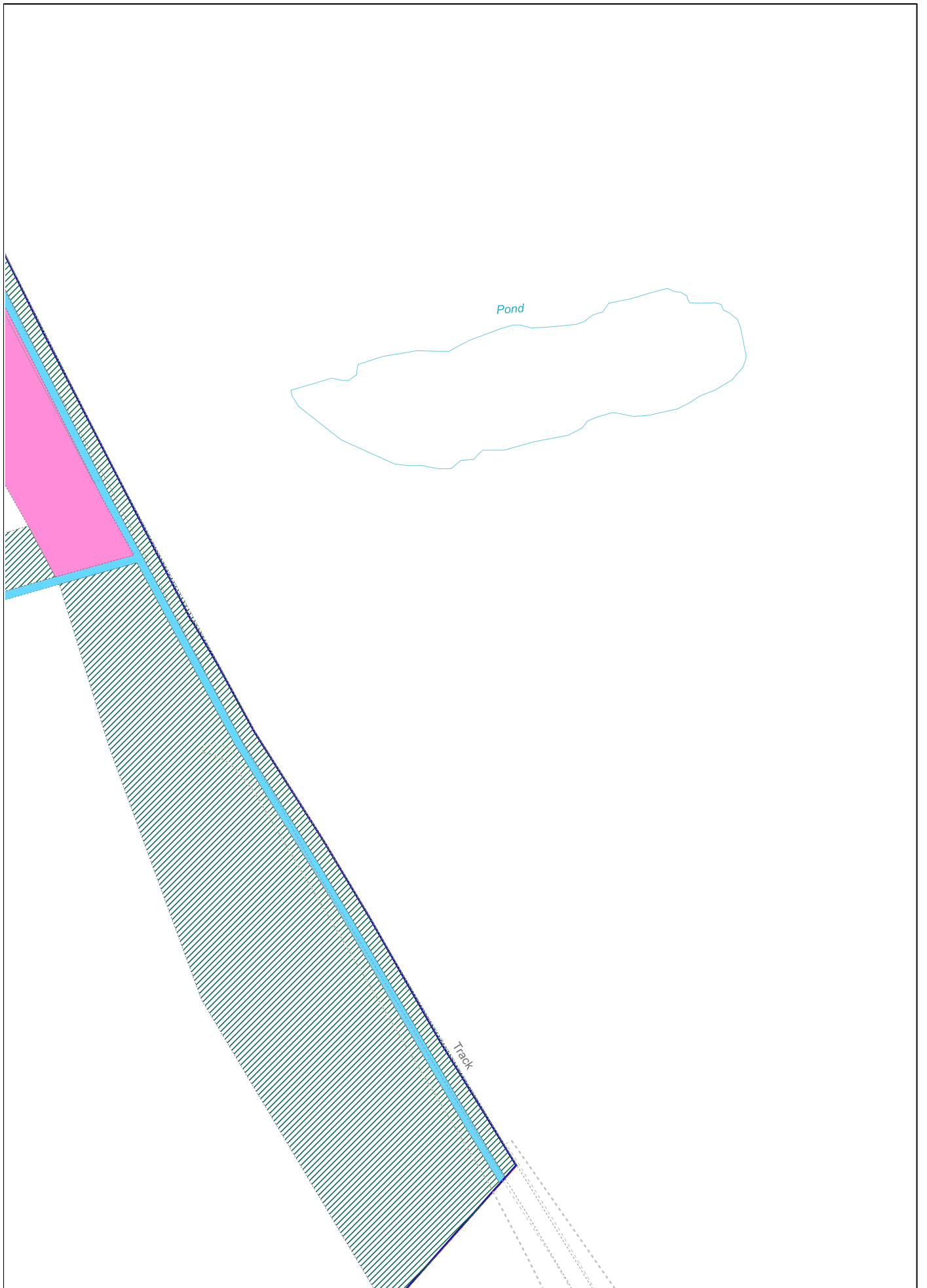


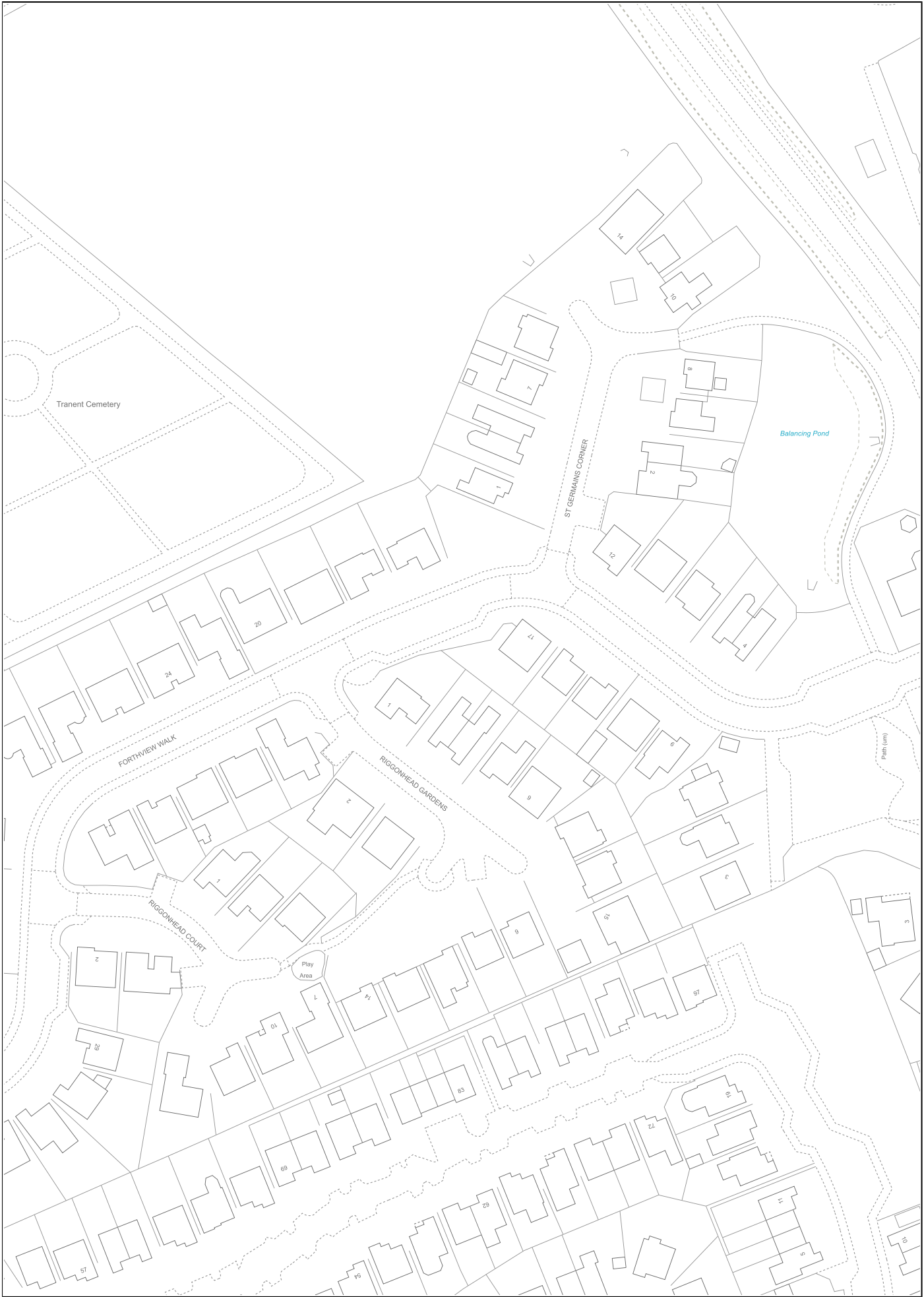




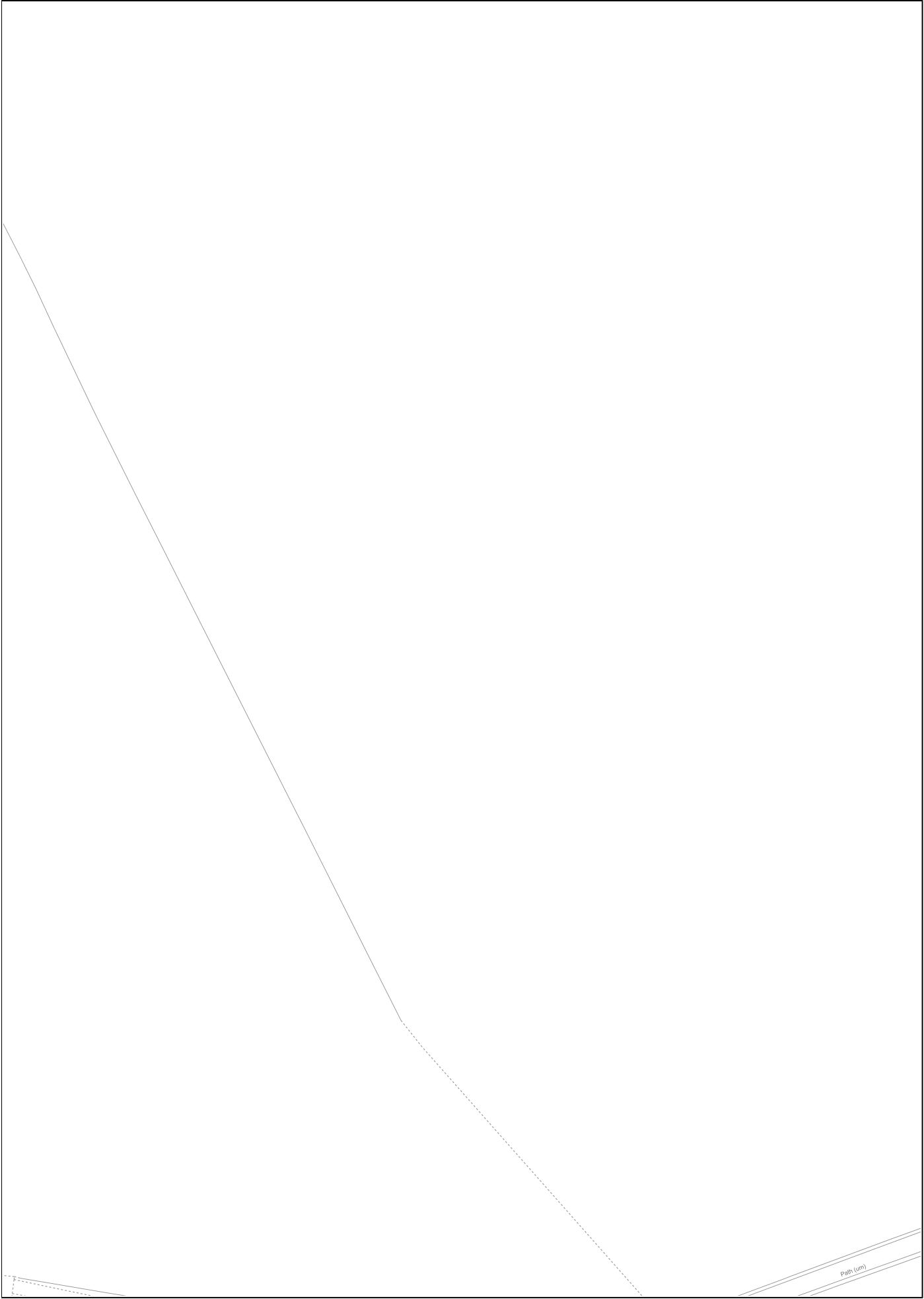


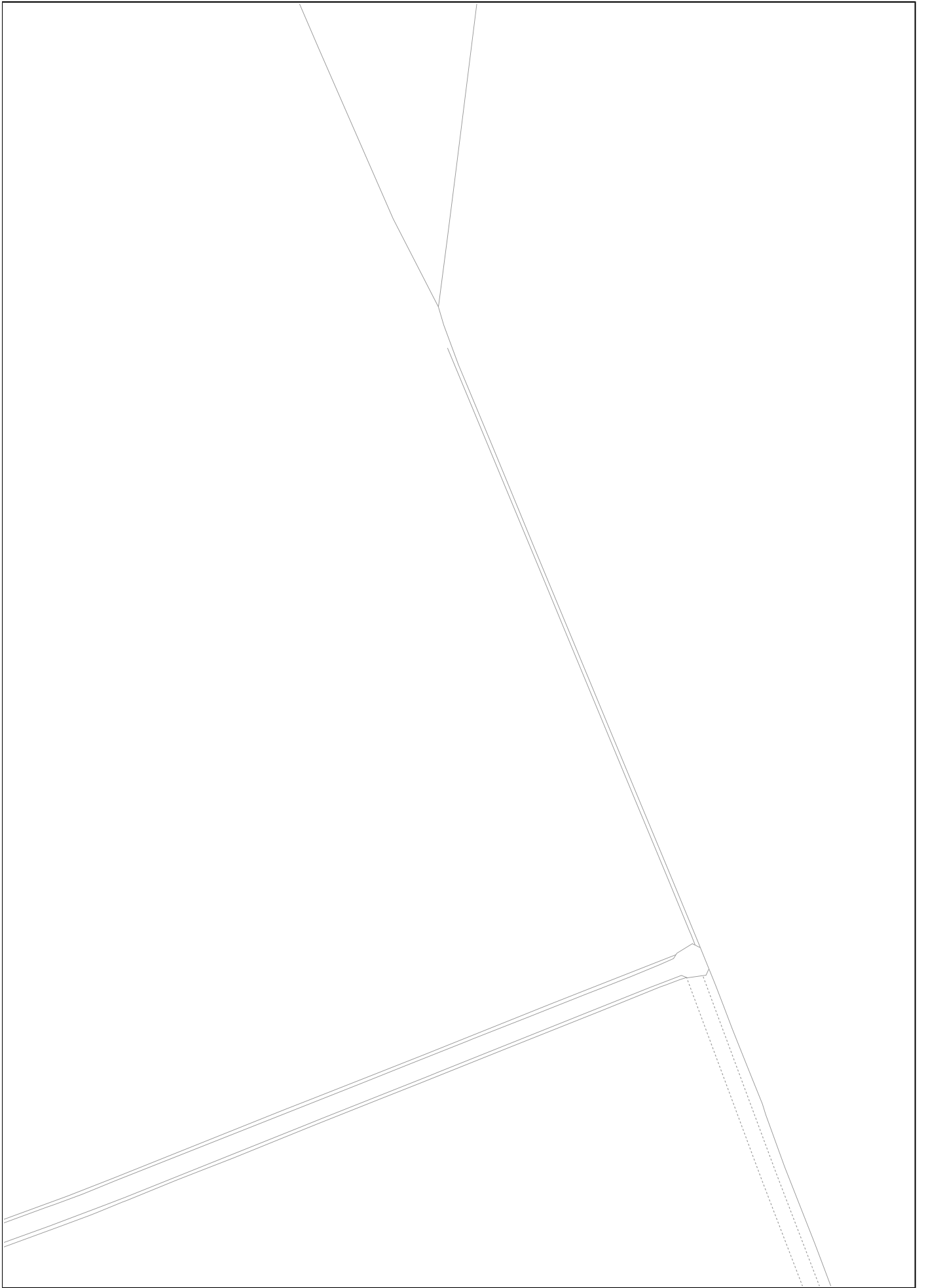






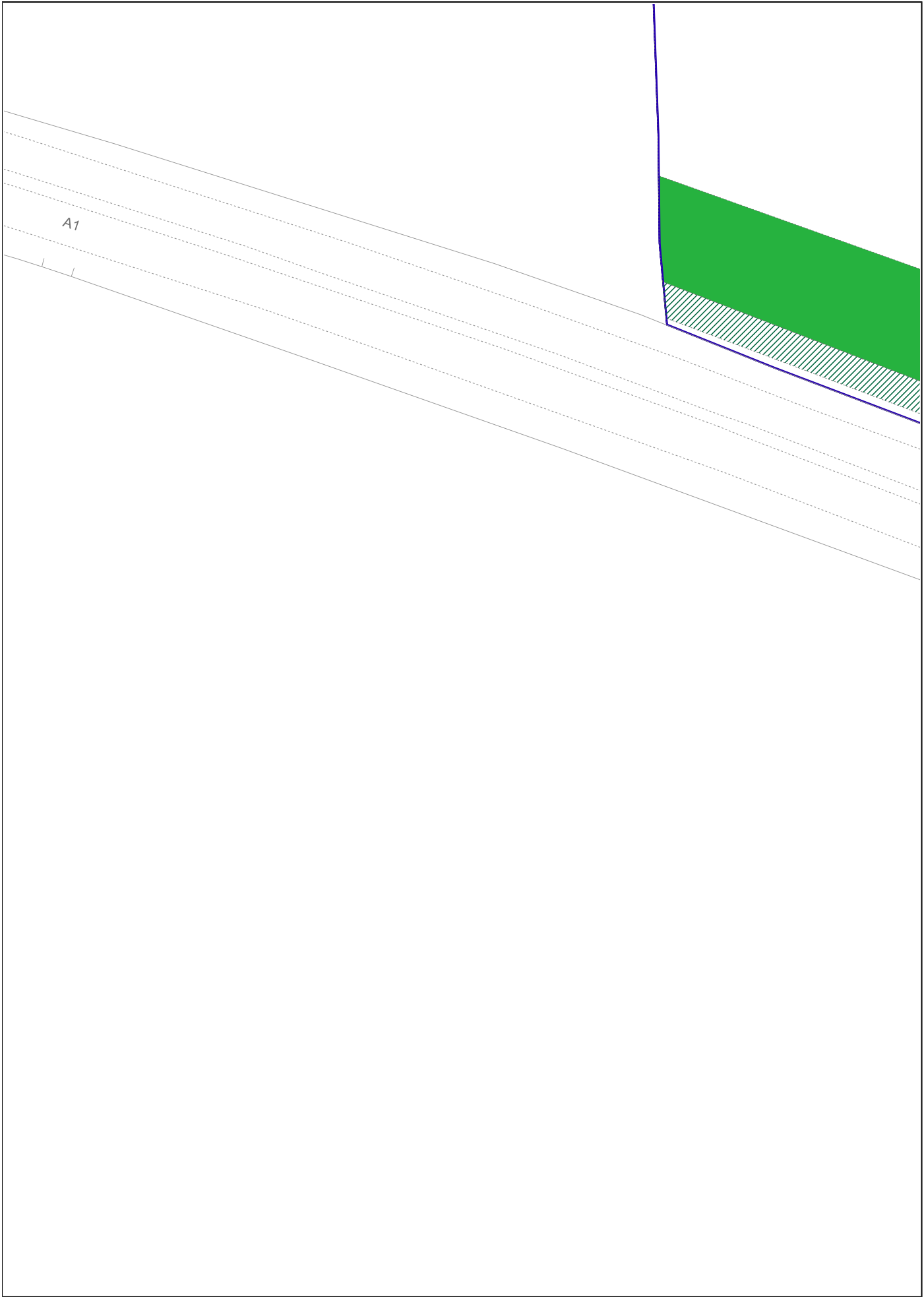


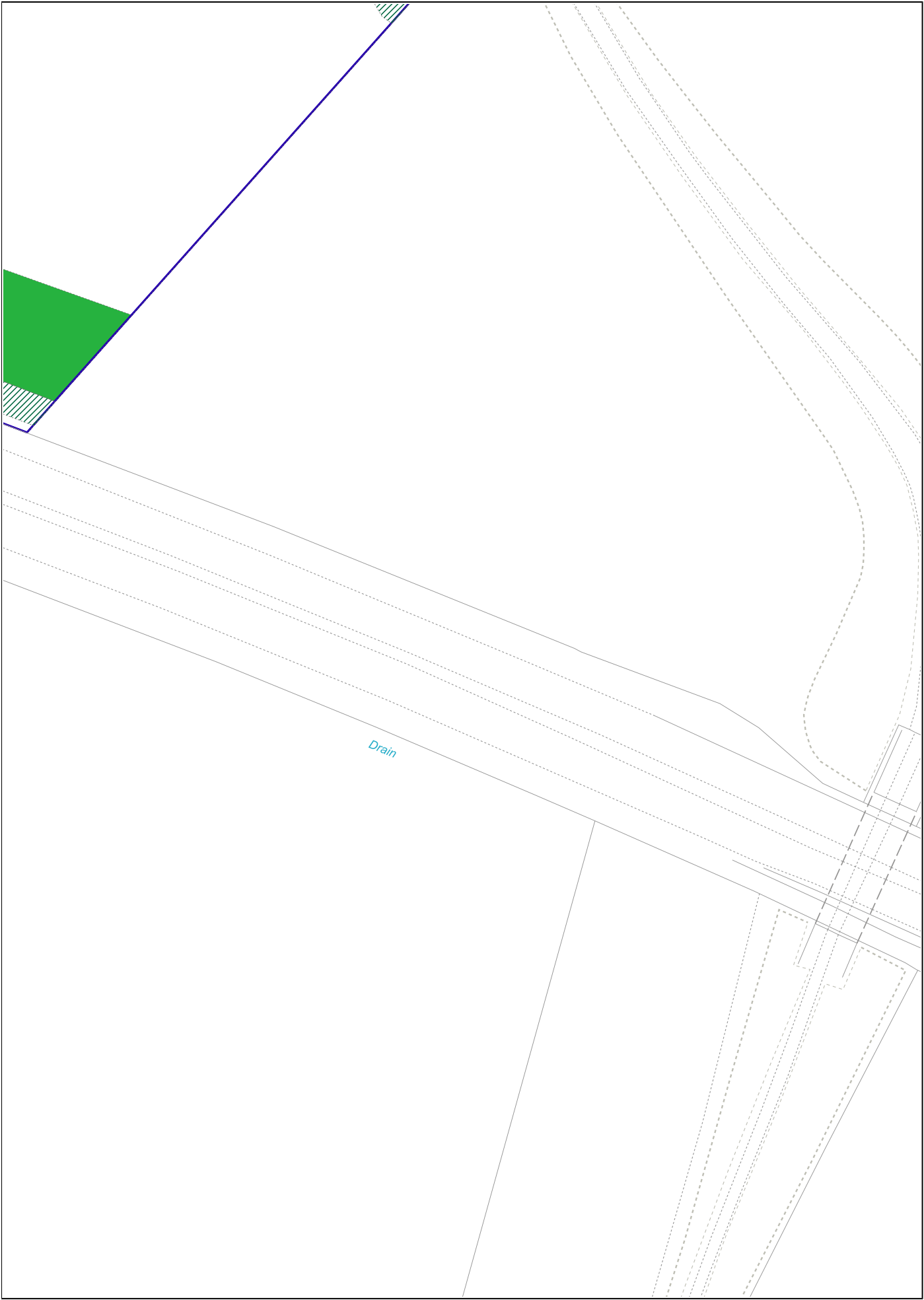












LAND REGISTER  
OF SCOTLAND

BRITISH NATIONAL GRID  
EASTING/NORTHING

340869, 673865

Version date

09/09/2025

Additional Cadastral Map View/Supplementary Data

ELN30173-2

50m

Survey Scale

1:1250

Print Scale

1:1250 @ A2

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This is a detailed cadastral map of the Blindwells area. The map features several land parcels outlined in orange and blue. Key roads include A198, PRINCES WAY, and GREENBRYCES WAY. Buildings and structures are shown in grey, including Benildus House (Skills Centre), Ogilvie House (Childrens Education Unit), and St. Joseph's Cottages. Other features include a railway line, a gas governor, and a substation. The map also shows a large area of land to the right of the main parcels, which appears to be a field or undeveloped land. The title 'Blindwells' is prominently displayed in the upper right corner.

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