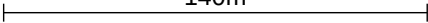
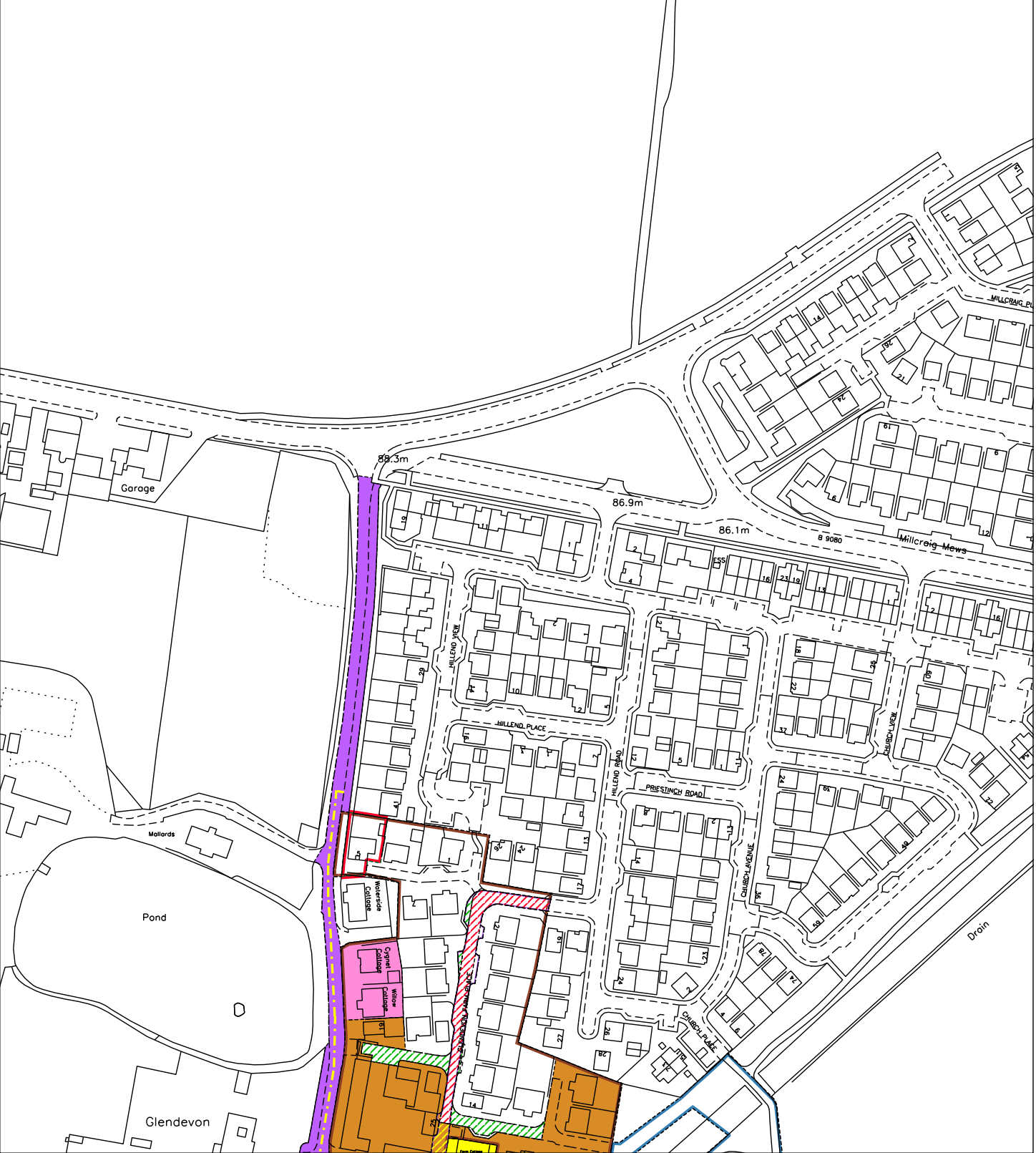
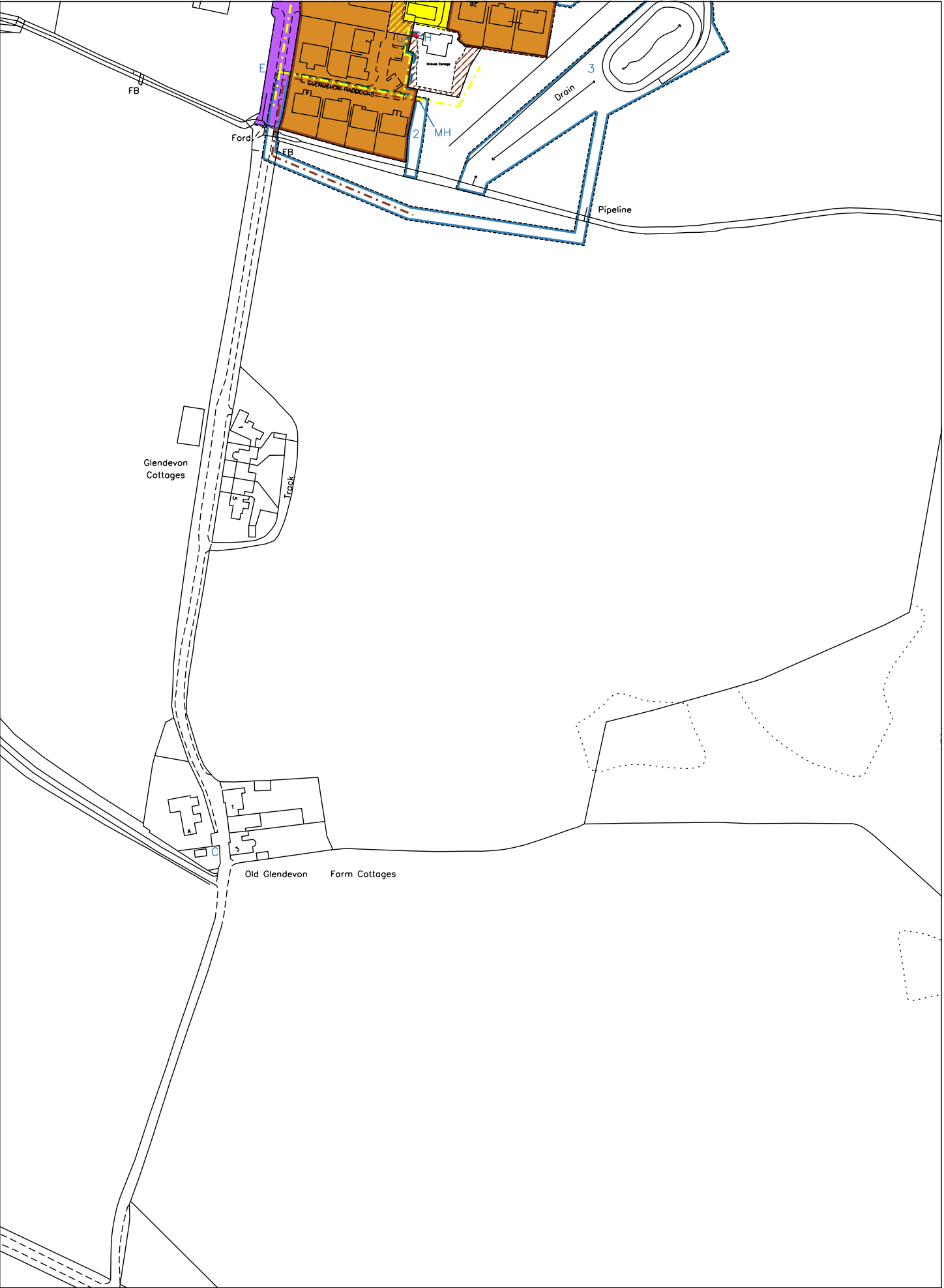


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| <div><br/>LAND REGISTER<br/>OF SCOTLAND</div> | Officer's ID / Date                        | TITLE NUMBER                                                                               |
|                                                                                                                                | 4780<br>8/2/2017                           | <b>WLN49931</b>                                                                            |
| <div></div>                                   | ORDNANCE SURVEY<br>NATIONAL GRID REFERENCE | 140m<br> |
| NT0774 NT0874 NT0775 NT0875                                                                                                    |                                            | Survey Scale<br>1/2500                                                                     |

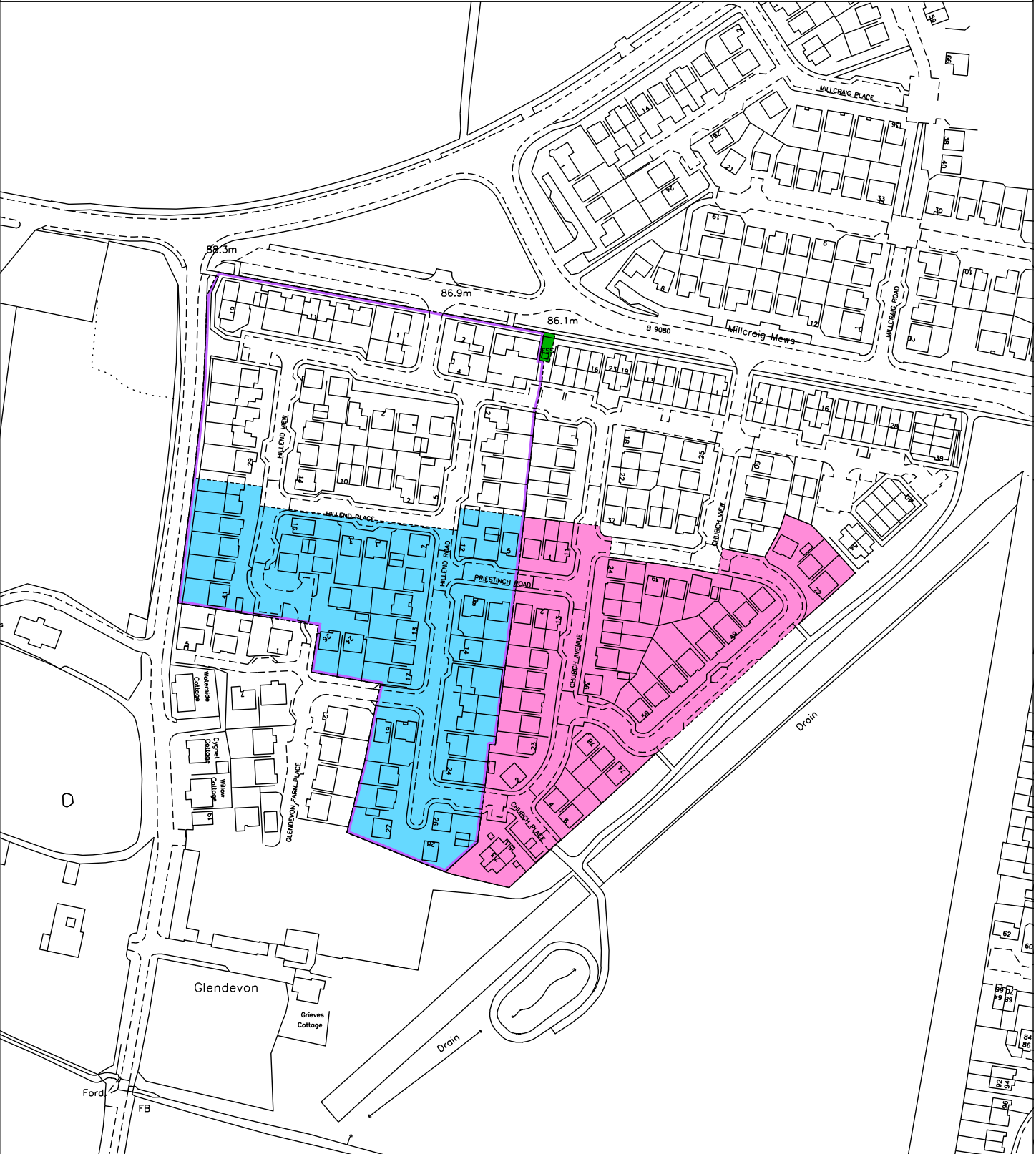
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|                                                                                                                                       |                                            |                     |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|---------------------------------------|
| <div></div> <div>LAND REGISTER<br/>OF SCOTLAND</div> |                                            | Officer's ID / Date | Supplementary Plan to Title           |
|                                                                                                                                       |                                            | 3135<br>28/9/2016   | <b>WLN49931-1</b>                     |
| <div></div>                                          | ORDNANCE SURVEY<br>NATIONAL GRID REFERENCE |                     | <div><div></div>140m<div></div></div> |
| NT0774 NT0874 NT0775 NT0875                                                                                                           |                                            |                     | Survey Scale                          |
|                                                                                                                                       |                                            |                     | 1/2500                                |

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# LAND REGISTER OF SCOTLAND

Officer's ID/Date

4780  
8/2/2017

Title Number

WLN49931

NOTE: This copy is a reduction of the original plan.



This is Plan 3 referred  
to in the foregoing  
Disposition by Regent  
Trading Limited in  
favour of BCL  
Trading Limited

SUPPLEMENTARY PLAN 2  
TO THE TITLE PLAN



Spectrum House  
2 Powdermill Road  
Edinburgh EH7 4GB  
Tel: 0731 550 6300  
Fax: 0731 550 6498  
Web: www.grontmij.co.uk

Branch: Dundee, Dorn, Edinburgh, Glasgow,  
Leek, London, Manchester, Reading, Solihull, Wrexham

Client: Regent  
Regent (Winchburgh) Ltd  
Winchburgh, West Lothian

Plan 3

1. Boundaries shown are those provided by Regent  
(Winchburgh) Ltd.  
2. Pigment outline SUDS areas required.

Legend:  
= Retained Land  
= Block K Title Boundary  
= Block J Title Boundary  
= Standing Tree Boundary  
= Proposed SUDS Facility

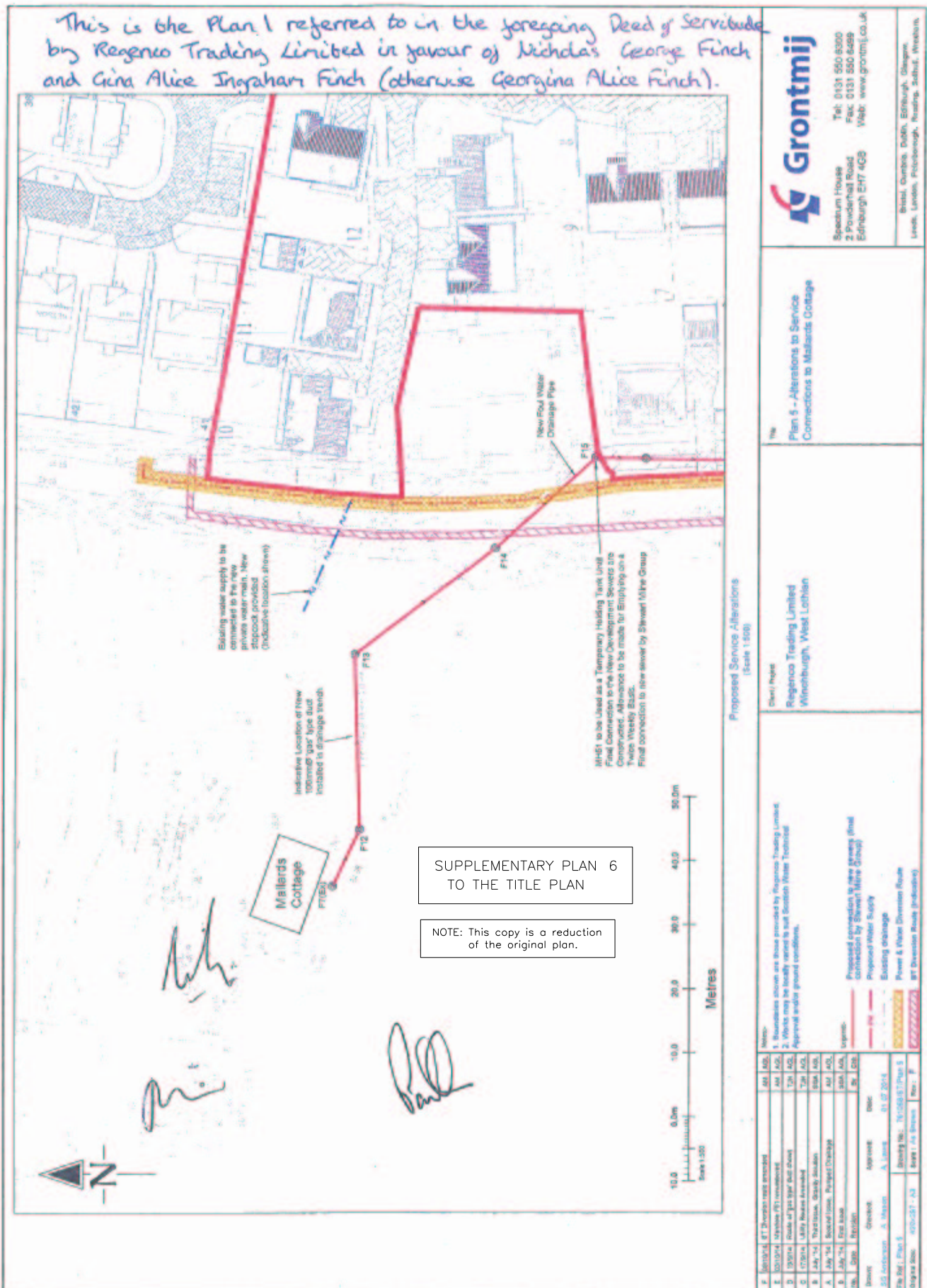
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| 9     | 9    | 2002/12 |
| 10    | 10   | 2002/12 |
| 11    | 11   | 2002/12 |
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| 13    | 13   | 2002/12 |
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| 99    | 99   | 2002/12 |
| 100   | 100  | 2002/12 |



|                              |                   |       |          |
|------------------------------|-------------------|-------|----------|
| LAND REGISTER<br>OF SCOTLAND | Officer's ID/Date | Title | Number   |
|                              | 4780<br>8/2/2017  |       | WLN49931 |

| Title | Number |
|-------|--------|
|-------|--------|

WLN49931



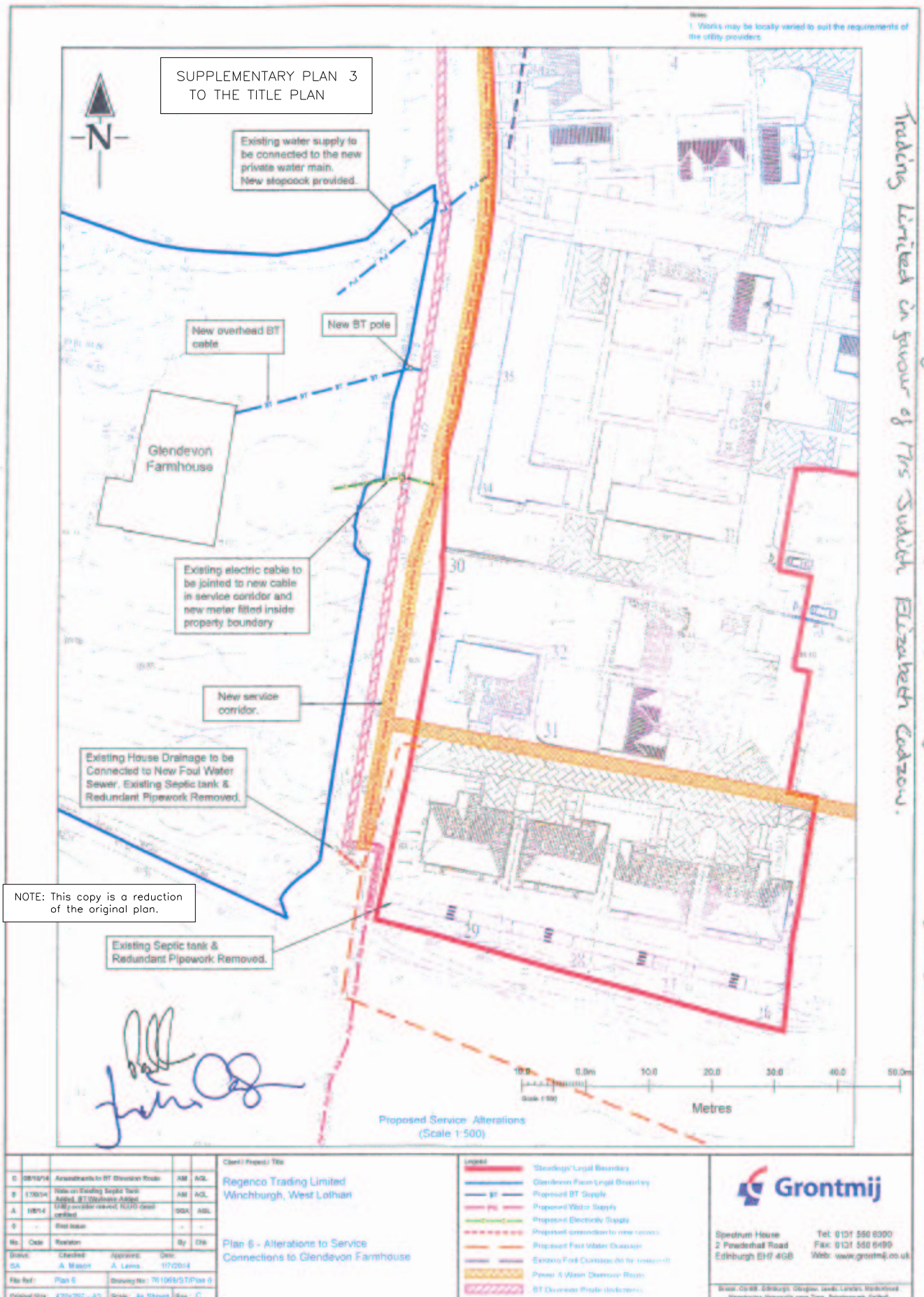
# LAND REGISTER OF SCOTLAND

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4780  
8/2/2017

Title Number

WLN49931



This is the Plan 1 referred to in the foregoing deed of servitude by Regence Trading Limited in favour of Mrs Judith Elizabeth Cadzow.



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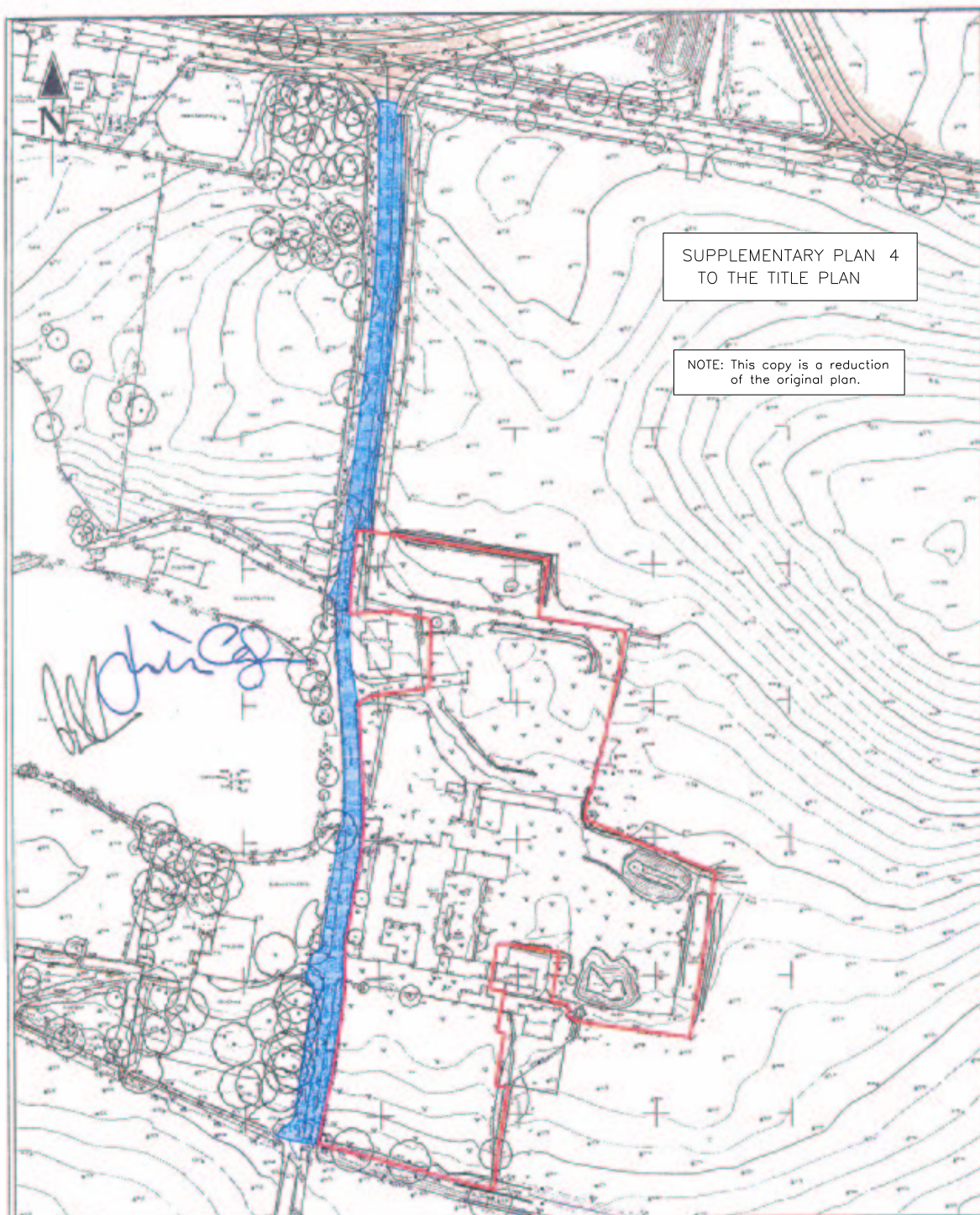
Officer's ID/Date

4780  
8/2/2017

Title Number

WLN49931

*This is the Plan 2 referred to in the foregoing Deed of Servitude by Regence Trading Limited in favour of Mrs Judith Elizabeth Cadzow.*



SUPPLEMENTARY PLAN 4  
TO THE TITLE PLAN

NOTE: This copy is a reduction  
of the original plan.

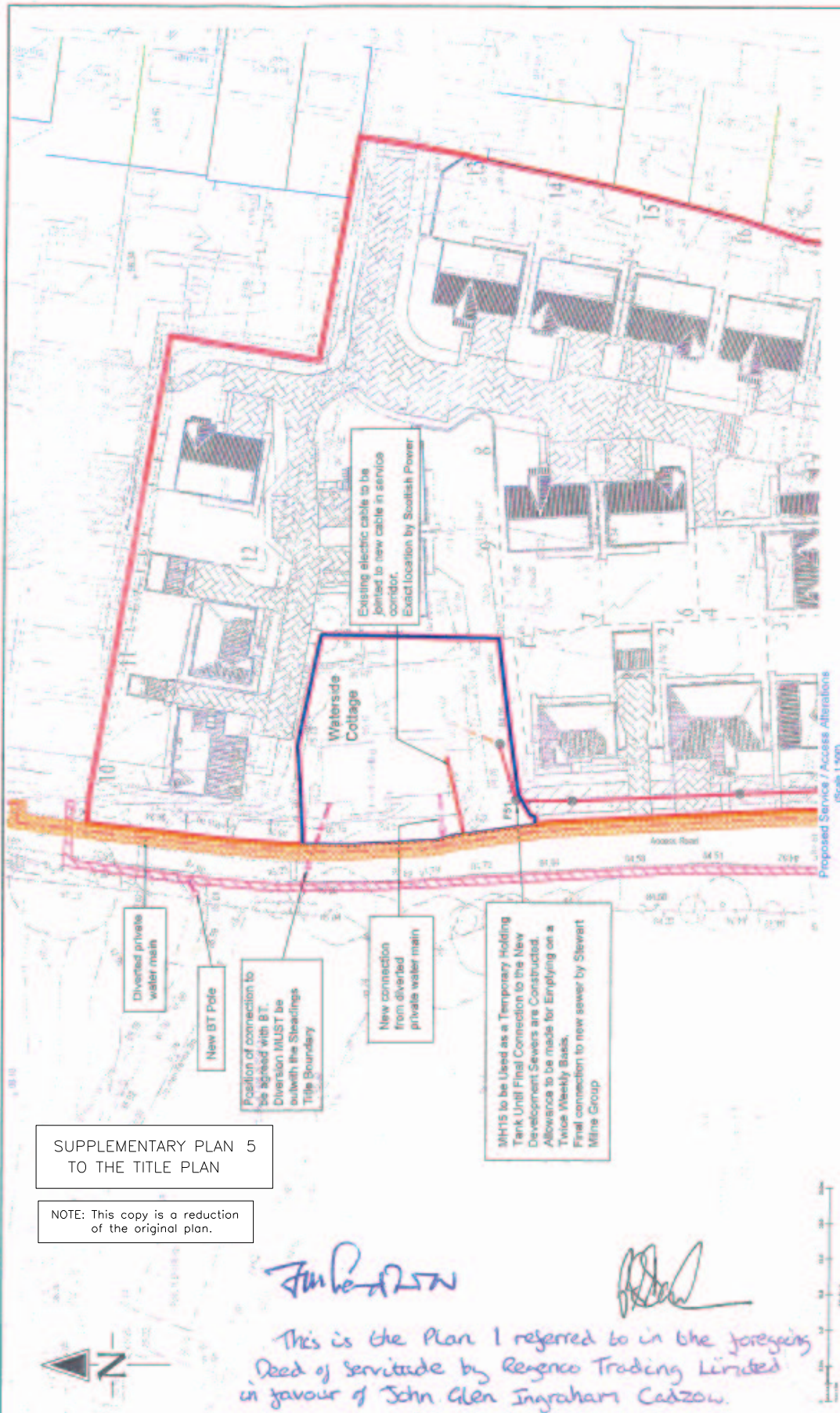
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>Client/Project Title<br/>Regence Trading Limited<br/>Winchburgh, West Lothian</p>                                                                                                              |  |  |  | <p>Notes<br/>Plan 11 - Access Rights Over<br/>Glendevon Track</p> |  | <p><b>Grontmij</b></p> <p>Spectrum House<br/>2 Powdermill Road<br/>Edinburgh EH7 4DS<br/>Tel: 0131 559 0300<br/>Fax: 0131 559 0499<br/>Web: www.grontmij.co.uk</p> |  |
| <p>Legend:</p> <ul style="list-style-type: none"> <li>— Standings Title Boundary</li> <li>— Extension of Rights' Over Glendevon Track</li> <li>— New Alignment of 5.0000m Cms again by</li> </ul> |  |  |  |                                                                   |  |                                                                                                                                                                    |  |
| <p>Drawn: J. Cadzow<br/>Checked: J. Cadzow<br/>Date: 05/10/14</p>                                                                                                                                 |  |  |  |                                                                   |  |                                                                                                                                                                    |  |
| <p>Sheet: Plan 11<br/>Drawing No.: 76.1005/11/Plan 11</p>                                                                                                                                         |  |  |  |                                                                   |  |                                                                                                                                                                    |  |
| <p>Sheet Size: 200x100 A3<br/>Scale: 1:1000<br/>Rev: 0</p>                                                                                                                                        |  |  |  |                                                                   |  |                                                                                                                                                                    |  |



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8/2/2017

Title Number  
WLN49931



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | Client Project<br><b>Regence Trading Limited</b><br>Winchburgh, West Lothian    |            |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------|------------|-----|-------------|--------|------|--------|-----------------------------|----|------------|--------|----------------------------------------------|----|------------|--------|-------------------------------------|----|------------|--------|-------------------------------------------|----|------------|--------|-------------|----|------------|
| Spectrum House<br>2 Powderhall Road<br>Edinburgh EH7 4GB<br>Tel: 0131 550 6000<br>Fax: 0131 550 0499<br>Web: www.grontmij.co.uk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | Title<br><b>Plan 4 - Alterations to Services and Title at Waterside Cottage</b> |            |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
| <p><b>Notes:</b></p> <ol style="list-style-type: none"> <li>Boundaries shown are those provided by Regence Trading Limited</li> <li>Works may be locally varied to suit the requirements of the utility providers.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                                 |            |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
| <table border="1"> <thead> <tr> <th>Ref</th> <th>Description</th> <th>Author</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>2017/4</td> <td>BT Division Route (updated)</td> <td>AM</td> <td>01/07/2014</td> </tr> <tr> <td>2017/4</td> <td>BT Connection to Waterside Cottage (updated)</td> <td>AM</td> <td>01/07/2014</td> </tr> <tr> <td>2017/4</td> <td>Water supply and drainage (updated)</td> <td>AM</td> <td>01/07/2014</td> </tr> <tr> <td>2017/4</td> <td>Electricity supply and drainage (updated)</td> <td>AM</td> <td>01/07/2014</td> </tr> <tr> <td>2017/4</td> <td>Final title</td> <td>AM</td> <td>01/07/2014</td> </tr> </tbody> </table> |                                              |                                                                                 |            | Ref | Description | Author | Date | 2017/4 | BT Division Route (updated) | AM | 01/07/2014 | 2017/4 | BT Connection to Waterside Cottage (updated) | AM | 01/07/2014 | 2017/4 | Water supply and drainage (updated) | AM | 01/07/2014 | 2017/4 | Electricity supply and drainage (updated) | AM | 01/07/2014 | 2017/4 | Final title | AM | 01/07/2014 |
| Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description                                  | Author                                                                          | Date       |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
| 2017/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BT Division Route (updated)                  | AM                                                                              | 01/07/2014 |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
| 2017/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BT Connection to Waterside Cottage (updated) | AM                                                                              | 01/07/2014 |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
| 2017/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Water supply and drainage (updated)          | AM                                                                              | 01/07/2014 |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
| 2017/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electricity supply and drainage (updated)    | AM                                                                              | 01/07/2014 |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
| 2017/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Final title                                  | AM                                                                              | 01/07/2014 |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |
| Date: 01/07/2014<br>Author: AM<br>Checked: AM<br>Approved: AM<br>Drawn: AM<br>Title: Plan 4<br>Drawing No.: 75/0258/ST/Plan 4<br>Scale: As Shown<br>Sheet: 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                                 |            |     |             |        |      |        |                             |    |            |        |                                              |    |            |        |                                     |    |            |        |                                           |    |            |        |             |    |            |