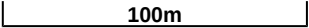


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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------|-------------------------------------------------------------------------------------|
| <br>LAND REGISTER<br>OF SCOTLAND                                                                                                                                                                                                                                                                                 | Version date                              | TITLE NUMBER |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                   | 03/02/2023                                | MID221432    |                                                                                     |
|                                                                                                                                                                                                                                                                                                                  | BRITISH NATIONAL GRID<br>EASTING/NORTHING |              |  |
| 327598, 665717                                                                                                                                                                                                                                                                                                                                                                                    |                                           | Survey Scale | Print Scale                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                           | 1:2500       | 1:2500 @ A4                                                                         |
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